

Submit 3 Copies To Appropriate District Office

District I
1625 N. French Dr., Hobbs, NM 87240

District II
811 South First, Artesia, NM 87210

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-103
Revised March 25, 1999

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-025-31825
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other WATER INJECTION WELL		5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
2. Name of Operator HENRY PETROLEUM LP		6. State Oil & Gas Lease No.
3. Address of Operator 3525 ANDREWS HIGHWAY - SUITE 200 MIDLAND TX 79703-5000		7. Lease Name or Unit Agreement Name SOUTH JUSTIS UNIT
4. Well Location Unit Letter A 200 feet from the NORTH line and 1100 feet from the EAST line Section 23 Township 25-S Range 37-E NMPM LEA County NEW MEXICO		8. Well No. "D" 190
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3092 GR		9. Pool name or Wildcat JUSTIS-BLBRY-TUBB-DRINKARD

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOBS ☐

OTHER: RE-SET PACKER & RUN 30" MIT TEST ☒

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work). SEE RULE 1103. For Multiple Completions: Attach diagram of proposed completion or recompletion.

05/21/02: MOVE IN & RIG UP SERVICE UNIT - NIPPLE DOWN WELL HEAD - RELEASED G-6 PACKER - LAYED DOWN ONE JOINT OF 2-3/8" IPC TUBING - RE-SET G-6 PACKER AND TUBING AT 5001' - PACK OFF WELL HEAD - PRESSURED CASING UP TO 480# & HELD FOR 30" - RIG DOWN SERVICE UNIT.
05/23/02: RAN MIT TEST ON 05/23/2002 FOR 30" AT 355# - TESTED OK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Roy R. Johnson TITLE REGULATORY TECH.

DATE 06/11/2002

Type or print name ROY R. JOHNSON

Telephone No. (915)694-3000

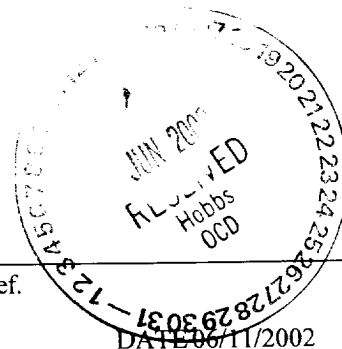
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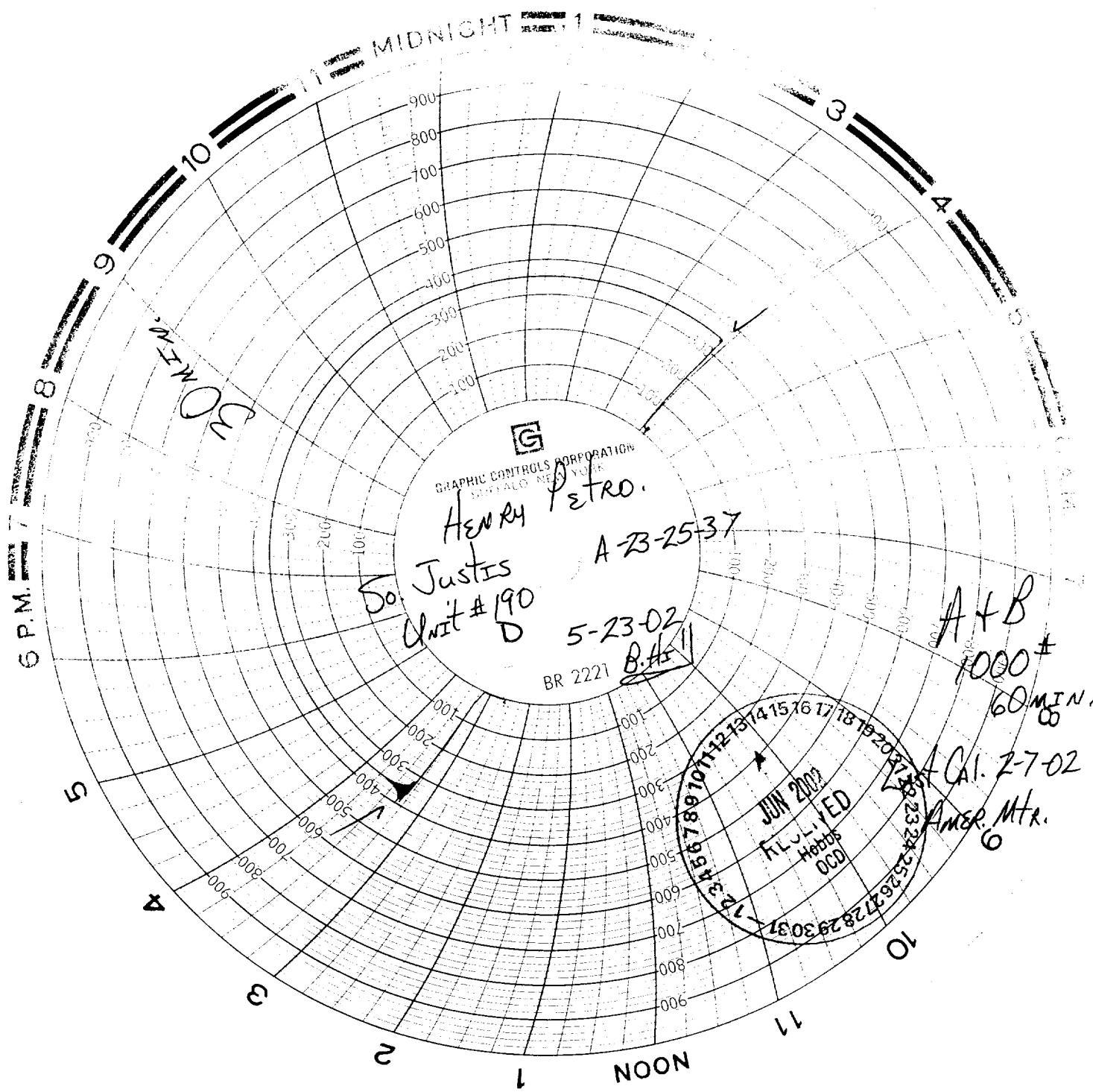
APPROVED BY

Conditions of approval, if any:

ORIGINAL SIGNED BY
GARY W. WINK
OC FIELD REPRESENTATIVE II/STAFF MANAGER

DATE JUN 18 2002





GRAPHIC CONTROLS CORPORATION
BUFFALO, NEW YORK

HENRY PETRO.

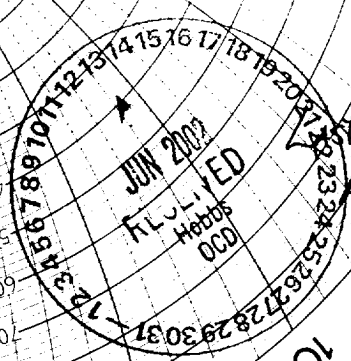
So. Justis
Unit #190
D

A-23-25-37

5-23-02

BR 2221

B.H.



A+B
1000#
60 MIN.
CAL. 2-7-02
AMER. MTR.