Submit 3 Copies to Appropriate District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO. 30-025-31863

5. Indicate Type of Lease STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name: SOUTH JUSTIS UNIT

1. Type of Well: OIL WELL ☐ GAS WELL ☐ OTHER X

2. Name of Operator: ARCO Permian

8. Well No.: E-220

3. Address of Operator: P.O. Box 1089 Eunice, NM 88231

9. Pool name or Wildcat: JUSTIS BLINEBRY TUBB DRKD

4. Well Location
Unit Letter M : 80 Feet From The S Line and 300 Feet From The W Line

Section 24 Township 25S Range 37E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3069' GR

11. **Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL WORK	☐	PLUG AND ABANDON	☐	REMEDIAL WORK	☒	ALTERING CASING	☐
TEMPORARILY ABANDON	☐	CHANGE PLANS	☐	COMMENCE DRILLING OPNS.	☐	PLUG AND ABANDONMENT	☐
PULL OR ALTER CASING	☐			CASING TEST AND CEMENT JOB	☐		
OTHER:	☐			OTHER:	☐		

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 6050' PBD: 5530' PERFS: 5016-5503' 4-1/2" CSG @ 6050'

08/11/97: MIRUPU. POH W/TBG & PKR.
08/12/97: RIH W/BIT, SCRAPER, & 2-3/8" WORKSTRING. POH
08/13/97: SET CIBP @ 5530'. PERF 5016-5073 (2 JSPF/42 TOTAL)
08/14/97: ACIDIZE 5016-5503' W/4050 GALS 15% HCL AND PPI TOOL. POH W/WORKSTRING & PPI TOOL. RIH W/GUIBERSON MODEL VI PKR & 2-3/8" IPC TBG.
08/15/97: SET PKR @ 4930'. RUN MIT. CHART ATTACHED

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kellie D. Murrish TITLE Administrative Assistant DATE 08/22/97

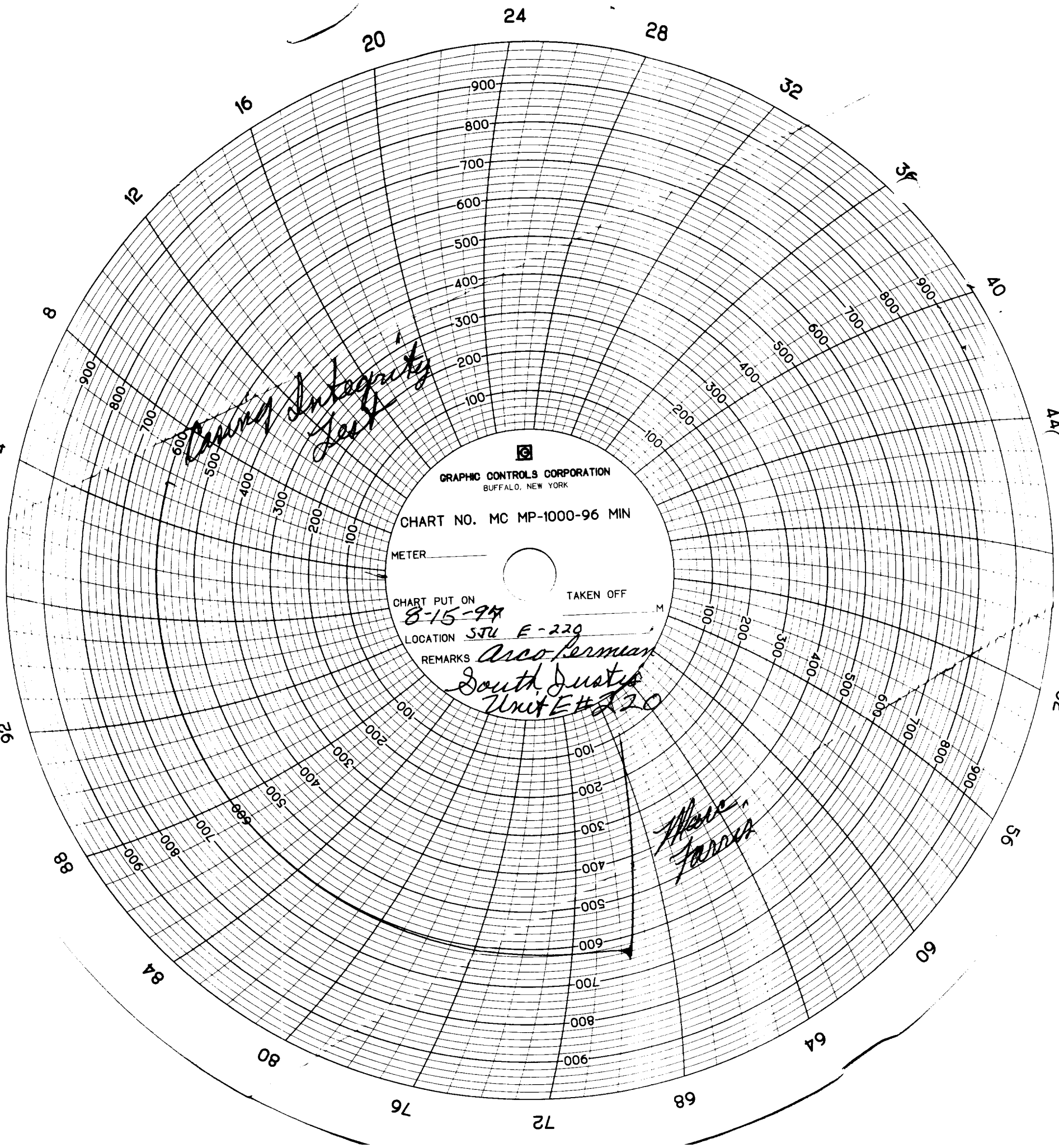
TYPE OR PRINT NAME Kellie D. Murrish TELEPHONE NO. 505-394-1649

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE SEP 3 1997

CONDITIONS OF APPROVAL, IF ANY:


GRAPHIC CONTROLS CORPORATION
BUFFALO, NEW YORK
CHART NO. MC MP-1000-96 MIN
METER
CHART PUT ON
8-15-97
TAKEN OFF
LOCATION SJU E-229
REMARKS Arco-Permian
South Justis
Unit E#220
Casing Integrity Test
Marie Ferrer
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