Submit 3 Copies to Appropriate District Office

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

Form C-103
Revised 1-1-89

WELL API NO. 30-025-31864

5. Indicate Type of Lease STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name: SOUTH JUSTIS UNIT

1. Type of Well: OIL WELL ☐ GAS WELL ☐ OTHER X

2. Name of Operator: ARCO Permian

8. Well No.: D-232

3. Address of Operator: P.O. Box 1089 Eunice, NM 88231

9. Pool name or Wildcat: JUSTIS BLINEBRY TUBB DRKD

4. Well Location
Unit Letter A : 140 Feet From The N Line and 1175 Feet From The E Line

Section 26 Township 25S Range 37E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3084' KB, 3070' GL

11. **Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL WORK	☐	PLUG AND ABANDON	☐	REMEDIAL WORK	☒	ALTERING CASING	☐
TEMPORARILY ABANDON	☐	CHANGE PLANS	☐	COMMENCE DRILLING OPNS.	☐	PLUG AND ABANDONMENT	☐
PULL OR ALTER CASING	☐			CASING TEST AND CEMENT JOB	☐		
OTHER:	☐			OTHER:	☐		

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 6050' PBD: 5480' PERFS: 5062-5440' 4-1/2" CSG @ 6050'

08/20/97: MIRUPU. POH W/TBG & PKR
08/21/97: RIH W/BIT, SCRAPER, AND 2-3/8" WORKSTRING
08/25/97: SET CIBP @ 5480'. PERF 5062-5081' (2 JCPF/14 TOTAL)
RIH W/PPI TOOL & TBG.
ACIDIZE 5062-5440' W/2400 GALS 15% HCL
POH W/TBG & PPI TOOLS.
08/26/97: RIH W/GUIBERSON MODEL VI PKR & 2-3/8" IPC TBG
SET PKR @ 4967'. RUN MIT, CHART ATTACHED.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kellie D. Murrish TITLE Administrative Assistant DATE 09/05/97

TYPE OR PRINT NAME Kellie D. Murrish TELEPHONE NO. 505-394-1649

(This space for State Use) ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

SEP 19 1997

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

GRAPHIC CONTROLS CORPORATION
BUFFALO, NEW YORK

CHART NO. MC MP-1000-96 MIN ,

METER Arco Permian

CHART PUT ON 8-26-97 M

TAKEN OFF _____ M

LOCATION South Justis Unit

REMARKS D#237

Marc Farris

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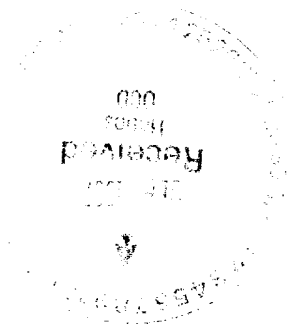
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