

Submit 3 Copies  
to Appropriate  
District Office

**OIL CONSERVATION DIVISION**

**P.O. Box 2088**

**Santa Fe, New Mexico 87504-2008**

**DISTRICT I**

P.O. Box 1980, Hobbs, NM 88240

**DISTRICT II**

P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**

1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.

30-025-31867

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

South Justis Unit "F"

8. Well No.

192

9. Pool Name or Wildcat

Justis Blbry-Tubb-Dkrd

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS)

1. Type of Well:

OIL

WELL ☒

GAS

WELL ☐

other

2. Name of Operator

ARCO OIL and GAS COMPANY

3. Address of Operator

P.O. Box 1610, Midland, Texas 79702

4. Well Location

Unit Letter C : 1200 Feet From The North Line and 1560 Feet from The West Line

Section 24

Township 25S

Range 37E

NMPM Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3078 GR

11.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐

(Other) ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOB ☐

ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

(Other) ☒

12. Describe Proposed or completed Operation (Clearly state all pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD'd 7-7/8" hole at 6150, 3-25-93. Ran OH logs. Ran 4-1/2 10.5<sup>#</sup> csg to 6150. Cmt'd w/1400 sx super "C" 44/20/20 + 5/10% thrifty  
lite + 1/4# CS (yld 2.2) followed by 300 sx "C" + 12# CSE + 1# WL-1P + 3/10% CF-2 + 1/4# CS + 3# Hi-seal (yld 1.83). RR  
3-26-93.

4-24-93. RUPU. DO wiper plug & cmt to 6128 PBD. Press test csg to 1000#. Perf f/5104-6032. Acidize 5892-6032 w/10,000 gal.  
Acidize 5542-5828 w/10,000 gal. Acidize 5340-5482 w/7000 gals. Acidize 5104-5286 w/8000 gals. RIH w/CA: 2-3/8 tbg,  
rods & pump to 6020. RDPU 4-27-93.

5-05-93. In 24 hrs pmpd 20 BO, 78 BW, 33 MCF.

I hereby certify that the information above is true and complete to the best of my knowledge and belief

SIGNATURE Ken W. Gosnell

TITLE Regulatory Coordinator

DATE 5-12-93

TYPE OR PRINT NAME Ken W. Gosnell

TELEPHONE (915) 688-5672

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_

CONDITIONS FOR APPROVAL, IF ANY:

DATE MAY 14 1993

**RECEIVED**  
**MAY 18 1993**  
**OCD HOBBS OFFICE**