

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons  
P 1980  
Hobbs NM 88241

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well  
☐ Oil Well ☐ Gas Well ☒ Other

2. Name of Operator  
ARCO Permian

3. Address and Telephone No.

P.O. Box 1089, Eunice, NM 88231

505-394-1649

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

PSL  
1350 FNL & 2300 FWL ( UNIT LTR K)  
SEC 24-T25S-37E

5. Lease Designation and Serial No.

LC-032650-B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

South Justis Unit F210

9. API Well No.

30-025-31937

10. Field and Pool, or exploratory Area

11. County or Parish, State

LEA

NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other SET CIBP/ADD PERFS  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

TD: 6050' PBD: 6007' INJECTION INTERVAL: 4994-5451'

07/10/97: MIRUPU. POH W/TBG & PKR. SET CIBP @ 5470' AND ADD PERFS 4994-5092'  
(2 JSPF/46 TOTAL).

07/11/97: ACIDIZE 4994-5451' W/3250 GALS 15% HCL AND PPI TOOL. RIH W/PKR & TBG.

07/14/97: SET PKR @ 5482'. RUN MIT. CHART ATTACHED.

RECEIVED  
1997 JUL 16 A 8:51  
BUREAU OF LAND MANAGEMENT  
ROSWell OFFICE

14. I hereby certify that the foregoing is true and correct

Signed

*Kevin D. Munnish*

Title

Administrative Assistant

Date

07/15/97

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\* See instruction on Reverse Side

