

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
P.O. Box 1980
Hobbs, NM 88241
FORM APPROVED
Budget Bureau No. 1004-0135
Expires March 31, 1993
Lease Designation and Serial No.
C-032650B

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals.

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well

☐ Gas Well

☒ Other

WATER INJECTION

2. Name of Operator

American Exploration Company ARCO PERMIAN

3. Address and Telephone No.

P.O. Box 1089, Eunice NM 88231

1331 Lamar, #900, Houston, TX 77010-3088

505-394-1649

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit Letter F, 2350' FNL & 2350' FWL

Sec. 24, T25S, R

37E

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

SOUTH JUSTIS UT F-200

9. API Well No.

30-025-31939

10. Field and Pool, or exploratory Area

JUSTIS Bly Tubbs DRKO

11. County or Parish, State

LEA

NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐

Notice of Intent

☒

Subsequent Report

☐

Final Abandonment Notice

TYPE OF ACTION

☐

Abandonment

☐

Recompletion

☐

Plugging Back

☐

Casing Repair

☐

Altering Casing

☒

Other

SET CIBP & ADD PERFS

☐

Change of Plans

☐

New Construction

☐

Non-Routine Fracturing

☐

Water Shut-Off

☐

Conversion to Injection

☐

Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

TD: 6050' PBTD: 5978 CIBP: 5465' PERFS: 4981-5447

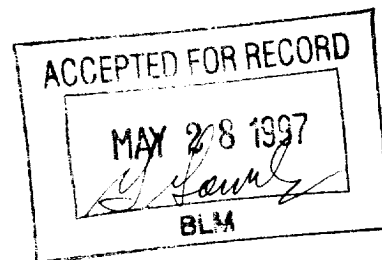
05/14/97: SET CIBP @ 5465'. ADD PERFORATIONS 4981-5087'. ACIDIZE 4981-5447' W/PPI TOOL. RIH W/TBG & PKR. SET PKR @ 4935'. RAN MIT WITNESSED BY GARY WINK NMCD. CHART ATTACHED.

RECEIVED

1997 MAY 23 P 10: 58

BUREAU OF LAND MANAGEMENT
ROSE BILBOY

SUBJECT TO
LIKE APPROVAL
BY STATE



14. I hereby certify that the foregoing is true and correct

Signed

Kenneth D. Munnish

Title

Administrative Assistant

Date

05/22/97

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

