

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NM 01-1006
NOV 1986
HOL NM 9824

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other

2. Name of Operator

ARCO Permian

3. Address and Telephone No.

P.O. Box 1089, Eunice, NM 88231

505-394-1649

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

UNIT LETTER O, 120 FSL & 2550 FEL
SEC. 24-25S-37E

5. Lease Designation and Serial No.

LC-032650-B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

SOUTH JUSTIS UNIT G-220

9. API Well No.

30-025-31963

10. Field and Pool, or exploratory Area

JUSTIS BLY TUBB DRKD

11. County or Parish, State

LEA NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☒ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other _____
- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

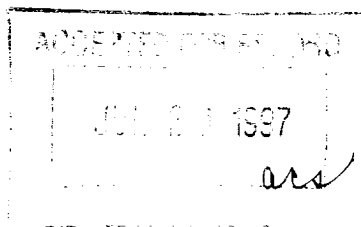
TD: 6050' PBD: 5978' INJECTION INTERVAL: 4964-5948' 4-1/2" CSG SET @ 6050' TOC @ 676' BY TS

07/07/97: MIRUPU. POH W/TBG & PKR.

07/08/97: SET CIBP @ 5510'. ADD PERFS 4964-5041' (2 JSPF/50 TOTAL).

ACIDIZE PERFS 4964-5493' W/3150 GALS 15% HCL AND PPI TOOL.

07/09/97: RIH 2/PKR & TBG. SET PKR @ 4903'. RAN MIT (CHART ATTACHED).



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1997 JUL 18 A 8:54
BUREAU OF LAND MANAGEMENT
ROSWELL OFFICE

14. I hereby certify that the foregoing is true and correct

Signed

[Signature]

Title

Administrative Assistant

Date

07/17/97

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

