

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. CDP
P 1980
Hobbs NM 88241

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other

2. Name of Operator

ARCO Permian

3. Address and Telephone No.

P.O. Box 1089, Eunice, NM 88231

505-394-1649

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

UNIT LETTER J, 1400 FSL & 1450 FEL
SEC. 24-25S-37E

5. Lease Designation and Serial No.

LC-032650-B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

NMNM87877X

8. Well Name and No.

SOUTH JUSTIS UNIT G-210

9. API Well No.

30-025-31964

10. Field and Pool, or exploratory Area

JUSTIS BLY TUBB DRKD

11. County or Parish, State

LEA NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other ADD PERFS & TREAT
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

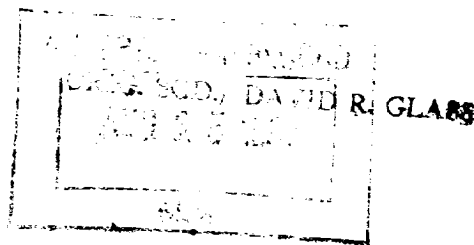
TD: 6050' PBD: 5525' PERFS: 5019-5503', 4-1/2" CSG SET @ 6050'

07/28/97: RUPU. POH W/TBG & PKR. RIH W/BIT SCRAPER, & 2-3/8" WORK STRING. POH

SET CIBP APPROX 5525', PERF 5019-5076 (2 JSPF/50 TOTAL)

07/29/97: RIH W/PPI TOOL & TBG. ACIDIZE 5019-5503 W/3750 GALS 15% HCL. POH W/TBG & PPI TOOL

07/30/97: RIH W/GUIBERSON MODEL VI PKR & 2-3/8" IPC TBG. SET @ 4959. RUN MIT CHART ATTACHED



RECEIVED
1997 AUG -8 A 9 54
BUREAU OF LAND MGMT.
ROSWELL OFFICE

14. I hereby certify that the foregoing is true and correct

Signed Rebecca W. Murrell Title Administrative Assistant

Date 08/07/97

(This space for Federal or State office use)

Approved by CHRIS WILLIAMS

Conditions of approval, if any: REVISOR

Title

Date APR 24 1998

