

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
N.M. OIL CONSERVATION COMMISSION  
P.O. BOX 1900  
HOBBS, NEW MEXICO

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires September 10, 1990

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT--" for such proposals

**SUBMIT IN TRIPLICATE**

1. TYPE OF WELL  
☒ OIL WELL ☐ GAS WELL ☐ OTHER

2. NAME OF OPERATOR  
ARCO Oil & Gas Company

3. ADDRESS AND TELEPHONE NO.  
P.O. Box 1610, Midland, TX 79702 (915) 688-5672

4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description)  
1400 FSL & 1450 FEL (Unit Letter J)  
24-25S-37E

5. LEASE DESIGNATION AND SERIAL NO.  
LC-032650-B

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. IF UNIT OR CA, AGREEMENT DESIGNATION

8. WELL NAME AND NO.  
South Justis Unit "G" #210

9. API WELL NO.  
30-025-31964

10. FIELD AND POOL, OR EXPLORATORY AREA  
Justis Blbry-Tubb-Dkrd

11. COUNTY OR PARISH, STATE  
Lea

**CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION

- ☐ NOTICE OF INTENT  
☒ SUBSEQUENT REPORT  
☐ FINAL ABANDONMENT NOTICE

TYPE OF ACTION

- ☐ ABANDONMENT  
☐ RECOMPLETION  
☐ PLUGGING BACK  
☐ CASING REPAIR  
☐ ALTERING CASING  
☐ Other
- ☐ CHANGE OF PLANS  
☐ NEW CONSTRUCTION  
☐ NON-ROUTINE FRACTURING  
☐ WATER SHUT-OFF  
☐ CONVERSION TO INJECTION

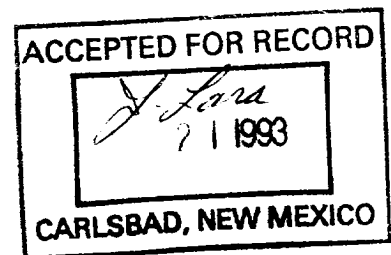
(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

7-9-93. TD'd 7-7/8 hole @ 6050. Ran OH logs. Ran 4-1/2 10.5# csg to 6050. Cmt'd w/1350 sx Super "C" + 1/4# CS + .5% Thrifty Lite (yld 2.2) followed by 300 sx "C" + 12# CSE + 1# WL-1P + .3% CF-2 + 1/4# CS + 3# Hi-Seal (yld 1.83). Circ cmt to surf. RR 7-10-93.

7-30-93. RUPU. Tag @ 6007 PBD. Press test cgs to 1000# for 30 min. Perf f/5084-5948. Acidize in three stages w/19,500 gal. RIH w/CA: 2-3/8 tbg, rods & pump to 5955. RDPU.

8-25-93. In 24 hrs pmp'd 17 BO, 50 BW, 28 MCF.



14. I hereby certify that the foregoing is true and correct

SIGNED Ken W. Gosnell TITLE A g e n t DATE 8-30-93

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS FOR APPROVAL, IF ANY:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.