Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB No. 1004-0135 Expires November 30, 2000

BUREAU OF LAND MANAGEMENT

5. Lease Serial No.

| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | | | | NM-7487 | | | |
|---|--|---|--|--|--|---|--|--|---|---|--|
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. | | | | | | | 6. If Indian, Allottee or Tribe Name | | | | |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side | | | | | | | | 7. If Unit or CA/Agreement, Name and/or No. 8. Well Name and No. | | | |
| 1. Type of Well Oil Well Gas Well X Other | | | | | | | | | | | |
| 2. Name of Operator | | | | | | | | SOUTH JUSTIS UNIT "C" #202 | | | |
| HENRY PETROLEUM LP 3a. Address 3b. Phone No. (include area code) | | | | | | | | 9. API Well No. 30-025-31967 10. Field and Pool, or Exploratory Area | | | |
| 3a. Address 3525 ANDREWS HIGHWAY - MIDLAND TX 79703(915)694-3000 | | | | | | | | | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) UNIT LETTER G - 2500' FNL & 2350' FEL SECTION 23, T-25-S, R-37-I | | | | | | | | JUSTIS-BLY-TUBB-DRKD 11. County or Parish, State LEA COUNTY NEW MEXICO | | | |
| | 12. CHECK AI | PPROI | PRIATE BOX(ES) TO | o n | NDICATE NAT | JRE C | F NOTICE, F | REPORT, | OR O | THER DATA | |
| T | TYPE OF SUBMISSION TYPE OF ACT | | | | | | F ACTION | N | | | |
| X | Notice of Intent | | Acidize | | Deepen | | Production (Star | t/ Resume) | | Water Shut-Off | |
| X | Subsequent Report | | Alter Casing | | Fracture Treat | | Reclamation | | | Well Integrity Other | |
| _ | • • | | Casing Repair Change Plans | | New Construction Plug and Abandon | | Recomplete Temporarily Abo | andon | ٦ | Other | |
| | Final Abandonment Notice | | Convert to Injection | | Plug Back | | Water Disposal | | | | |
| 06. die 49 Till w/ 15 44 ce 2-7 flu | 3/8" IPC tubing - Set | exionally e work volved op al Aband for final TIH will be at 1502' taken to 185 colors. | or recomplete horizontally, will be performed or provide crations. If the operation resonnent Notices shall be fill inspection.) v/Guiberson G-6 pet RBP at 5057' - to the w/cement retains t 4472' - Pumped 3-POOH - TIH & setainer to 4632' - processed sand off River at 5046' - Notifie | give the the sults ed or acles to est or sults ed or est o | e subsurface location: Bond No. on file with in a multiple complet inly after all requirement (ser & 2-3/8 IPC ed to 1000# - I & set at 4546' sx class -C- & ement retainer sure to 600# & - Drilled cem at 4598' - POO IMOCD on 06/ | measure BLM/E ion or rents, include Found - RU H sque at 44 lost 3 ent report Found - RU H sque at 44 lost 3 ent report Found | red and true vertices 31A. Required subscompletion in a neuding reclamation. 31B. Set packed holes from Halliburton & Hallibur | al depths of al sequent reports winterval, a , have been on ker at 50% 4617'-46% pump 1 # - Release 200 sx cl TIH w/co 50' & cent o in hole t - Circul | l pertin rts shall Form 3 omplete 54' - F 576' - 150 s: sed p ass - emen nent 1 w/Gu ated | ent markers and zones. be filed within 30 days 160-4 shall be filed once d, and the operator has Pressure tested csg ran packer down to x class -C POOH - bkr & POOH - TIH -C- & squeeze to t retainer & set at to 4476' - drilled 32' tiberson G-6 packer & | |
| | I hereby certify that the foregoi Name (Printed/Typed) DY R. JOHNSON | ng is tru | e and correct | _ | | ULAT | TORY TECH | • | | | |
| | Signature Say & | | Johnson | <u> </u> | Date 07/1 | 2/200 | 1 | | . | | |
| | | U | THIS SPACE | FO | R FEDERAL OR | STAT | F OFFICE US | E | | | |

Title

Office

STANINK

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

