Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| District Office | OTE CONCERNATION | | | |
|--|---|--|---|-----------------------|
| DISTRICT I P.O. Box 1980, Hobbs NM 88241-1980 | OIL CONSERVATION DIVISION 2040 Pacheco St. | | WELL API NO. 30-025-31983 | 3 |
| DISTRICT II Santa Fe, NM 87505 P.O. Drawer DD, Artesia, NM 88210 | | 87505 | 5. Indicate Type of Lease | |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | | | 6. State Oil & Gas Lease No. | E FEE X |
| | OFO AND DEDOOTO ON ME | 10 | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | | |
| DIFFERENT RESER (FORM C- | VOIR. USE "APPLICATION FOR PER 101) FOR SUCH PROPOSALS.) | RMIT" | 7. Lease Name or Unit Agreem South Justis Unit "F | |
| 1. Type of Well: OIL GAS WELL WELL | OTHER X | | | |
| 2. Name of Operator | | | 8. Well No. | |
| ARCO Permian 3. Address of Operator | | | 9. Pool name or Wildcat | |
| P.O. Box 1089 Eunice. NM 8 | 8231 | | Justis Bly Tubb Drkd | |
| 4. Well Location Unit Letter K . 2250 | Feet From TheS | Line and 130 | 65 n.n.m. | W Line |
| Unit Letter : : 2230 | Feet From The | Line and | Feet From The | Line |
| Section 13 | | | NMPM Lea | County |
| | 10. Elevation (Show wheth | ner DF, RKB, RT, GR, etc 3081'GR | :) | |
| 11. Check An | propriate Box to Indicate | | Report or Other Da | <i></i> |
| NOTICE OF IN | • | 1 | SEQUENT REPO | |
| | | | | o |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | L ALTERING | CASING _ |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING | OPNS. PLUG AND | ABANDONMENT |
| PULL OR ALTER CASING | | CASING TEST AND CE | MENT JOB | |
| | П | OTUED. | | ۲ |
| OTHER: | | OTHER: | | |
| Describe Proposed or Completed Operwork) SEE RULE 1103. TD: 6050' PBD: 6004' | | tails, and give pertinent dat 3095' GL: 3081' | | starting any proposed |
| 15. 0030 135. 0004 | 1200 0301 101 | 0000 GE: 0001 | 7 172 000 0 0000 | |
| MIRUPU. | | | | |
| POH w/tbg & pkr. | | | | |
| RIH w/bit & scrpaer. PO Perf 5009-5096, 13 shots | | | | |
| RIH w/pkr & tbg. | • | | | |
| Acidize all perfs w/2000 | gals 15% NEFE. | | | |
| POH w/pkr & tbg. | | | | |
| RIH w/pkr & tbg. Set pkr @ approx. 4950°. Circ pkr fluid. | | | | |
| Run MIT. Return to inje | tion. | | | |
| 2 | | | | |
| I hereby cectify that the information above is tr | ie and complete to the best of my knowledg | ge and belief. | | |
| SIGNATURE JULIA | Munist_ 111 | LE Administrative | Assistant DATE | 10/15/99 |
| TYPE OR PRINT NAME Kellie D. Mur | rish | | TELEPHONE N | 10. 505-394-1649 |
| CAF | L SIGNED BY IY WINK | | | OT 4.0 |
| F.EL | D REP II | et ik | DATE | CF 1 9 1999 |