

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Co.
P. 8
Hobbs, NM 88241

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT -" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other

2. Name of Operator

ARCO Permian

3. Address and Telephone No.

P.O. Box 1089, Eunice, NM 88231

505-394-1649

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

UNIT LETTER I: 1650' FSL & 330' FEL
SEC. 25-25S-37E

5. Lease Designation and Serial No.

NM-0766

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

SOUT JUSTIS UNIT H-250

9. API Well No.

30-025-11767

10. Field and Pool, or exploratory Area

JUSTIS BLINEBRY TUBB DRKD

11. County or Parish, State

LEA NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☒ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other _____
- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

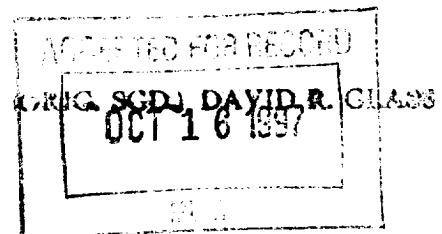
TD: 5950' PBD: 5528' PERFS: 5042-5511' KB: 3070' GL: 3060' 7" CSG SET @ 5945'

09/29/97: MIRUPU. POH W/TBG & PKR. RIH W/BIT, SCRAPER, & 2-3/8" WORKSTRING. POH.

09/30/97: SET CIBP @ 5528'. RIH W/PKR & WORKSTRING. ACIDIZE 5042-5511' W/3000 GALS 15% HCL. POH W/TBG & PKR.

10/01/97: RIH W/GUIBERSON MODEL VI PKR & 2-3/8" IPC TBG.

10/06/97: SET PKR @ 4987'. RUN MIT. CHART ATTACHED.



14. I hereby certify that the foregoing is true and correct

Signed

Rebecca N. Munis

Title Administrative Assistant

Date 10/15/97

(This space for Federal or State office use)

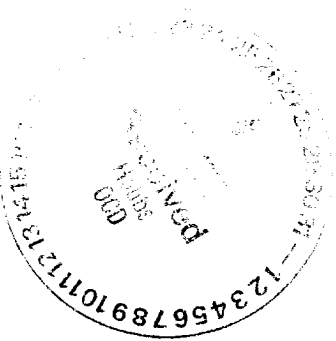
Approved by _____

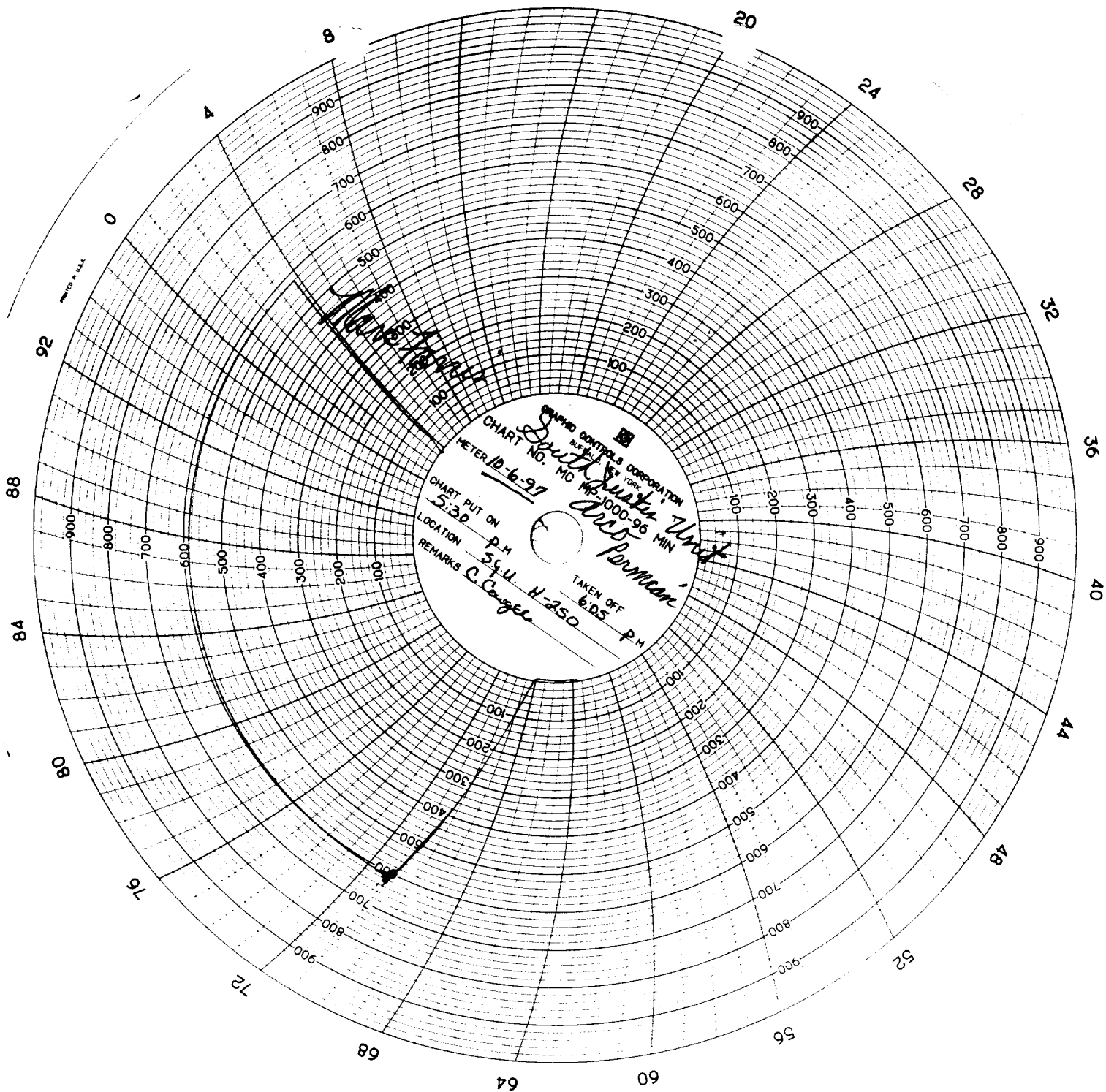
Title _____

Date _____

Conditions of approval, if any:

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171 OCT 16 A 5:06
RUSSELL OFFICE





RECEIVED

1947 OCT 16 A 5:06

U.S. AIR FORCE
ROSWELL OFFICE

