

Submit 3 Copies
to Appropriate
District Office

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2008

WELL API NO.	
30-025-31988	
5. Indicate Type of Lease	
STATE <input type="checkbox"/>	FEE <input checked="" type="checkbox"/>

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> other <input type="checkbox"/>		7. Lease Name or Unit Agreement Name South Justis Unit "G"	
2. Name of Operator ARCO OIL and GAS COMPANY		8. Well No. 240	
3. Address of Operator P.O. Box 1610, Midland, Texas 79702		9. Pool Name or Wildcat Justis Blbry-Tubb-Dkrd	
4. Well Location Unit Letter <u>G</u> : <u>2150</u> Feet From The <u>North</u> Line and <u>2450</u> Feet from The <u>East</u> Line Section <u>25</u> Township <u>25S</u> Range <u>37E</u> NMPM <u>Lea</u> County			
10. Elevation (Show whether DF, AKB, RT, GR, etc.) 3059 GR			

11. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
(Other) ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
(Other) ☐

12. Describe Proposed or completed Operation (Clearly state all pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD'd 7-7/8 hole @ 6050 9-10-93. Ran OH logs. Ran 4-1/2 10.5# csg to 6050. Cmt'd w/1250
sx Super "C" + 0.5% T-Lite (yld 2.2) followed by 300 sx "C" + 12# CSE + 1# WL-1P +
0.3% CF-2 + 1/4# CS + 3# Hi-Seal. Circ cmt to surf. RR 9-11-93.

9-29-93. Perf Blinebry-Tubb-Drinkard f/5092-5950. Acidized w/15,000 gal. RIH w/CA:
2-3/8 tbg, rods & pump to 5966.

10-21-93. In 24 hrs pumped 15 BO, 8 BW, 96 MCF.

I hereby certify that the information above is true and complete to the best of my knowledge and belief

SIGNATURE Johnny Shields TITLE Drilling Team Leader DATE 10-29-93
TYPE OR PRINT NAME Johnny Shields TELEPHONE 915 688-5674

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ NOV 05 1993
CONDITIONS FOR APPROVAL, IF ANY:

