

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.  
30-025-32020

5. Indicate Type of Lease  
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

South Justis Unit WSW

1. Type of Well:

OIL  
WELL ☐

GAS  
WELL ☐

OTHER Water Supply

2. Name of Operator

ARCO OIL AND GAS COMPANY

8. Well No.

2

3. Address of Operator

P. O. Box 1610, Midland, Texas 79702

9. Pool name or Wildcat

San Andres

4. Well Location

Unit Letter C : 330 Feet From The North Line and 1650 Feet From The West Line

Section 23

Township

25S

Range

37E

NMPM

Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3092' GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD'd 14-3/4" hole @ 3300'. Ran 10-3/4" 40.5# csg to 3300'. Cmt'd w/1650 sx PSL "C" + 3% salt (yld 2.0) followed by 250 sx PSL "C" + 1/4# CS + 2% cc (yld 1.89) followed by 600 sx "C" + 1% cc (yld 1.33). Circ 230 sx cmt to surf. WOC 15-1/2 hrs. Press test csg to 1000# for 30 min. DA w/9-7/8" bit.

TD'd 9-7/8" hole @ 4500', 10-5-93. Ran OH logs. RR 10-5-93.

10-26-93. Acidize OH 3300-4500 w/37,000 gals.

10-27-93. Set 10-3/4" x 7-5/8" pump catcher @ 3000.

11-1-93. RUPU. RIH w/8" ESP on 5-1/2" 15.5# IPC tbg to 2802'. RDPU.

11-11-93. POH w/ESP. Sent in for repairs.

11-23-93. RIH w/8" ESP on 5-1/2" 15.5# IPC tbg set @ 2802'. In 24 hrs pmpd @ 80,22,308 BW.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Ken W. Gosnell

TITLE

Agent

DATE

3-28-94

TYPE OR PRINT NAME

Ken W. Gosnell

915/688-5672

TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

MAR 31 1994

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

SEP 23 1991

U.S. DEPT. OF JUSTICE  
FBI