

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. OIL CONS. COMMISSION
P.O. BOX 1980
HOBBS, NEW MEXICO 88240

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.

LC-060943

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

South Justis Unit "C" #170

9. API Well No.

30-025-32071

10. Field and Pool, or Exploratory Area

Justis Blbry-Tubb-Dkrd

11. County or Parish, State

Lea County, NM

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

ARCO Oil & Gas Company

3. Address and Telephone No.

P O Box 1610, Midland, TX 79702

915 688-5672

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2450 FSL & 2250 FEL (Unit Letter J)
14-25S-37E

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spud 12-1/4 hole 12-14-93. TD'd @ 1055. Ran 8-5/8 24# csg to 1055. Cmt'd w/570 sx PSL "C" + 2% CC + 1/4# CS (yld 1.86) followed by 200 sx "C" + 2% CC (yld 1.32). Circ cmt to surf. WOC 10-3/4 hrs. Est comp strength 1500#. Press test csg to 1000# for 30 min. DA w/7-7/8 bit.

ACCEPTED
JAN 1 1994

14. I hereby certify that the foregoing is true and correct

Signed Kenneth Gosnell

Title Agent

Date 12-22-93

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: