

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
N.M. Oil Cons. Division
1625 N. French Dr.
HOBBS, NM 88240FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other

2. Name of Operator

HENRY PETROLEUM LP

3a. Address

3525 ANDREW HWY-MIDLAND TX 79703-5000

3b. Phone No. (include area code)

(915)694-3000

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

UNIT LETTER I,
2250' FSL & 1050' FEL,
SECTION 14, T-25-S, R-37-E.

5. Lease Serial No.

LC-060943

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

NMNM87877X

8. Well Name and No.

SOUTH JUSTIS UNIT "D" #170

9. API Well No.

30-025-32072

10. Field and Pool, or Exploratory Area

JUSTIS-BLBRY-TUBB-DRINKARD

11. County or Parish, State

LEA COUNTY
NEW MEXICO

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other CLEAN OUT
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	POLYMER
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/08/02: MIRU KEY SU - ND WELLHEAD - REL. PACKER - NU BOP - POH W/2-3/8" IPC TUBING & PACKER - TIH W/3-7/8" BIT & DRILL COLLARS & 2-3/8" WORKSTRING.

10/09/02: RU REVERSE UNIT & CLEAN OUT POLYMER FROM 4990' TO 5290' - CIRC. HOLE CLEAN - PRESSURED UP ON CASING TO 500# - LOST 100# IN 15" - CLEAN OUT SAND FROM 5300' TO 5515' - CIRCULATED HOLE CLEAN - POH W/30 JTRS. 2-3/8" TUBING.

10/10/02: FINISHED LAYING DOWN 2-3/8" TUBING & DRILL COLLARS - TIH W/9 JTS. 2-3/8" WRAPPED TUBING, PACKER AND 2-3/8" IPC TBJ. - ND BOP - PUMPED 90 BBLs. PACKER FLUID DOWN CASING - SET PACKER - NU WELL HEAD - PRESSURE TESTED CASING TO 400# FOR 30" - RDMO SU.

10/15/02: TUBING AND G-6 PACKER SET AT 5281' - RAN MIT AT 415# FOR 30" - OK - ORIGINAL CHART AND COPY OF 3160-5 SENT TO HOBBS NMOCN ON 01/17/2003.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

ROY R. JOHNSON

Title

REGULATORY TECH.

Signature

Date

01/17/2003

ACCEPTED FOR RECORD
THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

(ORIG. SGD.) DAVID P. GLASS

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office