

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Conservation Division  
1625 N. French Dr.  
Hobbs, NM 88240

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well  
☐ Oil Well ☐ Gas Well ☒ Other

2. Name of Operator  
HENRY PETROLEUM LP

3a. Address  
3525 ANDREWS HWY - MIDLAND TX 79703-5000

3b. Phone No. (include area code)  
(915)694-3000

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
UNIT LETTER "I" - 2250' FSL & 1050' FEL, SEC. 14, T-25-S, R-37-E.

Case Serial No.

LC-060943

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

NMNM87877X

8. Well Name and No.  
SOUTH JUSTIS UNIT "D" #170

9. API Well No.  
30-025-32072

10. Field and Pool, or Exploratory Area  
JUSTIS BLBRY-TUBB-DRINKARD

11. County or Parish, State  
LEA COUNTY  
NEW MEXICO

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>RETURN TO WATER INJECTION</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

01/18/2002 THRU 02/18/2002: RAN BIT & CASING SCRAPER & CLEANED OUT 5259' TO 5630' - PERFORATED FROM 5360-67' - 5372-76' - 5380-88' - 5422-40' & 5446-5450' - ACIDIZED W/3000 GALS 15% ACID - PUMPED 24 SX SAND IN 25 BBLS. WATER - WENT IN HOLE W/BIT & 2-3/8" TUBING & TAGGED SAND AT 5323' - SET CEMENT RETAINER AT 5066' - SQUEEZED PERFS. 5111-5325' W/200 SX CEMENT - DRILLED CEMENT RETAINER AT 5066' - CIRCULATED HOLE CLEAN - DRILLED OUT CEMENT 5066' TO 5325' & CIRC. HOLE CLEAN - RAN CEMENT RETAINER & SET AT 5034' - RE-SQUEEZE OLD PERFS. 5111-5325' - TRIP IN HOLE W/BIT AND TAG CEMENT 4222' & DRILL OUT TO 5034' - DRILLED OUT CEMENT RETAINER 5034' & CEMENT TO 5279' - CIRC HOLE CLEAN - CLEANED OUT SAND FROM 5279' TO 5515' - CIRC HOLE CLEAN - RAN G-6 PACKER & 2-3/8" IPC TUBING & SET AT 5001' - CIRC HOLE W/70 BBLS PACKER FLUID - NIPPLE DOWN BOP & NU WELL HEAD - PSI TEST CASING TO 500# - HELD OK 30" - NOTIFIED OCD ON 02/15/2002 TO RUN MIT ON 02/18/2002 - RAN MIT AT 520# FOR 30" - TEST OK - RETURNED WELL TO INJECTION

**SUBJECT TO  
LIKE APPROVAL  
BY STATE**

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

ROY R. JOHNSON

Signature

*Roy R. Johnson*

Title

REGULATORY TECH.

Date

02/21/2002

ACCEPTED FOR RECORD

1625 N. FRENCH DR.  
HOBBS, NM 88240  
GARY COURLEY  
PETROLEUM ENGINEER

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

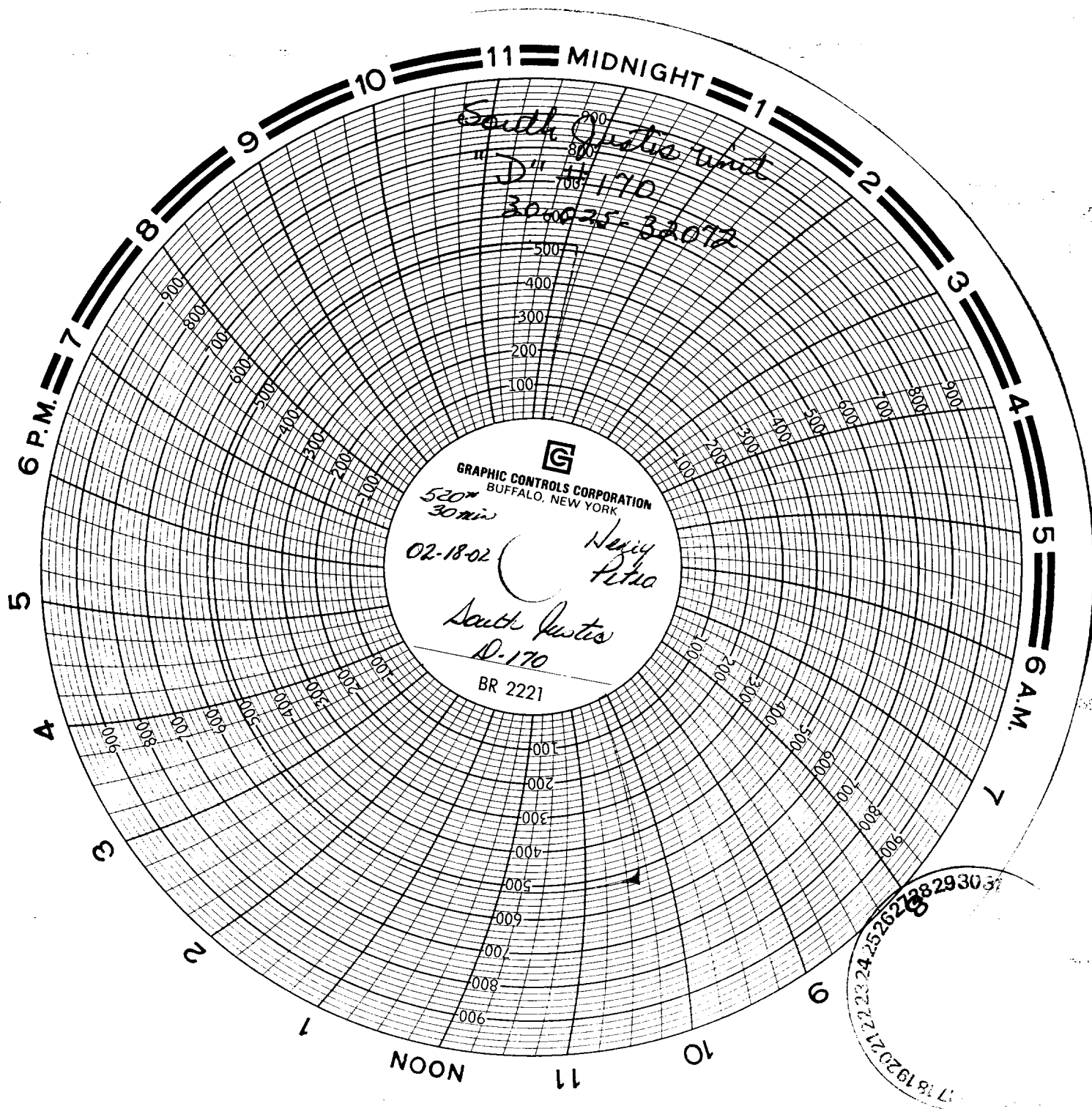
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

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022) A & B Transports  
Tel # 22

Rufus Massey Jr.

Bonnie Bogan

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