

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division  
1625 J. French Dr.  
Hobbs, NM 88240

FORM APPROVED  
OMB No. 1004-0135  
November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well  
☐ Oil Well ☐ Gas Well ☒ Other

2. Name of Operator  
HENRY PETROLEUM LP

3a. Address  
3525 ANDREWS HWY, MIDLAND, TX 79703-5000

3b. Phone No. (include area code)  
(915)694-3000

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
UNIT LETTER O - 1000' FSL & 2350' FEL OF  
SECTION 14, T-25-S, R-37-E

5. Lease Serial No.  
NM14215

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
NMNM87877X

8. Well Name and No.  
SOUTH JUSTIS UNIT "C" #180

9. API Well No.  
30-025-32073

10. Field and Pool, or Exploratory Area  
JUSTIS BLINBERY-TUBB-DRINKARI

11. County or Parish, State  
LEA COUNTY  
NEW MEXICO

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other <b>RECOMPLETE</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>INJECTION WELL</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

- 1) CLEANED OUT SCALE FROM 5195' TO 5550' - SET CIBP AT 5525'.
- 2) PERFORATED 5482-86, 5452-72, 5400-08, 5382-91'
- 3) ACIDIZED W/3000 GALS. 15% NEFE HCL.
- 4) MIXED & PUMPED 1900# SAND DOWN TUBING - TAG TOP OF SAND AT 5337'.
- 5) SET PKR. AT 4790-95' W/TAIPIPE AT 4850' - SQUEEZE PERFS. 5134-5328' W/200 SX CLASS - C, TOC AT 4980'
- 6) RELEASED PKR. & TESTED CASING W/540# FOR 40" - DRILLED OUT PACKER, SOLID CEMENT 5020-5173' & SAND TO 5514'.
- 7) RAN GUIBERSON 4-1/2" G-6 PACKER ON 2-3/8" IPC TUBING & SET AT 5074'.
- 8) NOTIFIED SYLVIA DICKEY W/NMOC D ON 02/21/2002 @ 10:00 AM & SCHEDULED MIT FOR 02/22/02 @ 8 AM.
- 9) PERFORMED NEW MEXICO MIT W/540 PSI FOR 30" - GOOD TEST - OPENED TUBING FOR INJECTION - INJECTION RATE STABILIZED ON 12/64" CHOKE AT 345 BWPD AT 540 PSI.

**SUBJECT TO  
LIKE APPROVAL  
BY STATE**

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

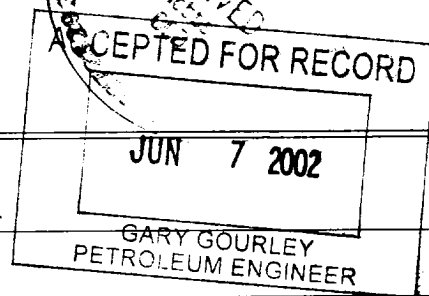
ROY R. JOHNSON

Signature

*Roy R. Johnson*

Title  
REGULATORY TECH.

Date  
05/30/2002



**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

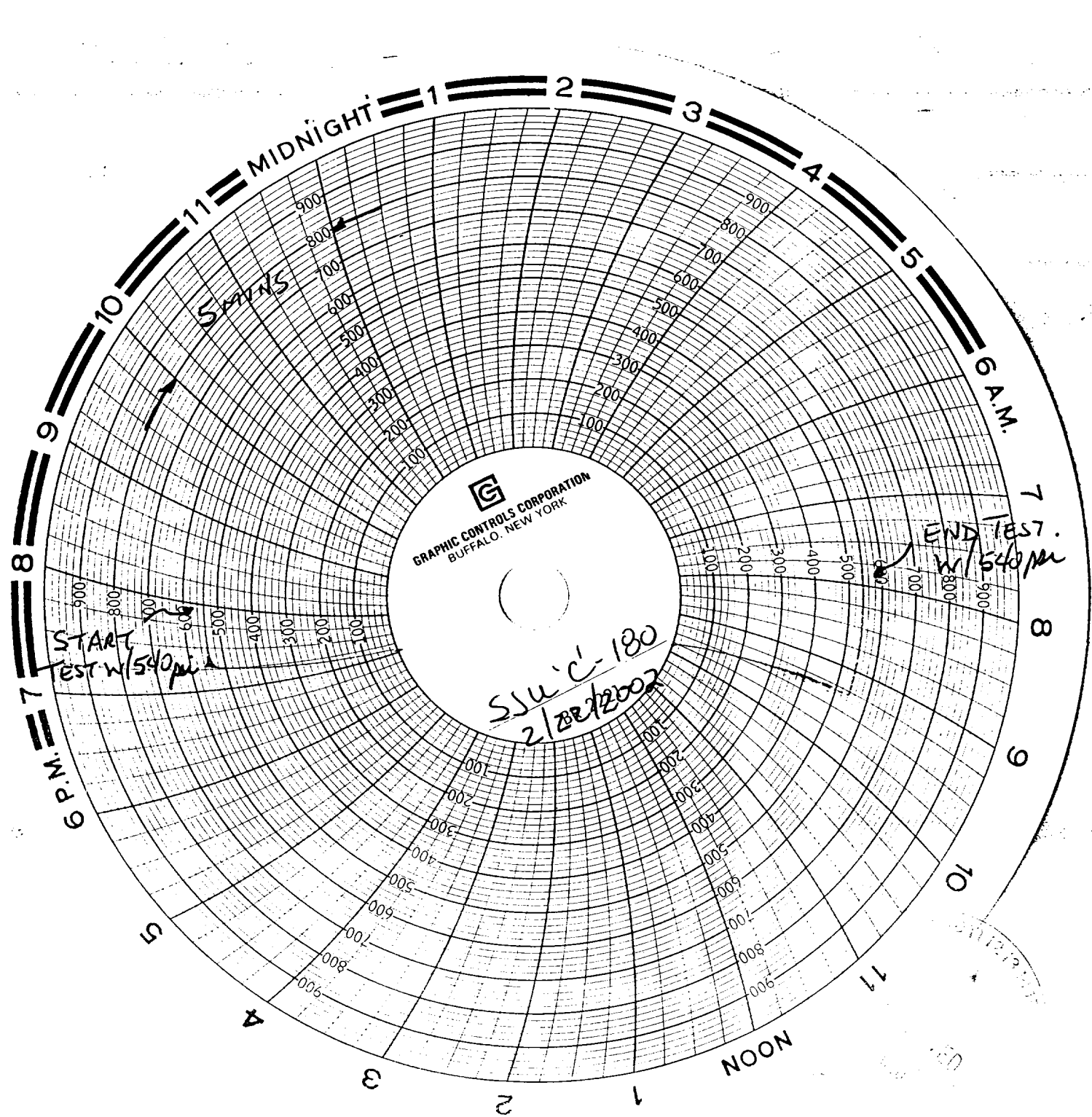
Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

RECEIVED

2002 JUN - 3 AM 10:36

BUREAU OF LAND MANAGEMENT  
POSWELL OFFICE



4/12 Gumbus and PKR SF @ 5070-74  
23/2 4/17 IPC TSG @ 5070  
FRESH WATER PKR PLUMB (GLD 172)  
HENRY S.V. PETROLEUM  
2/22/08  
C # 180  
TRANS # 28  
UNIT # 28  
DICKER