

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. OIL CONS. COMMISSION  
P.O. BOX 1980  
HOBBS, NEW MEXICO 88240

FORM APPROVED  
Bureau of Land Management  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well  
☐ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
ARCO Oil and Gas Company

3. Address and Telephone No.  
P. O. Box 1610, Midland, Texas 79702-1610

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
1000' FSL & 2350' FEL (Unit Letter O)  
Sec. 14-25S-37E

5. Lease Designation and Serial No.  
NM-14215

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

South Justis Unit "C" #180

9. API Well No.

30-025- 32073

10. Field and Pool, or Exploratory Area

Justis Blbry-Tubb-Dkrd

11. County or Parish, State

Lea

**CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

- ☐ Notice of Intent
- ☒ Subsequent Report
- ☐ Final Abandonment Notice

**TYPE OF ACTION**

- ☐ Abandonment
- ☐ Recompletion
- ☐ Plugging Back
- ☐ Casing Repair
- ☐ Altering Casing
- ☐ Other
- ☐ Change of Plans
- ☐ New Construction
- ☐ Non-Routine Fracturing
- ☐ Water Shut-Off
- ☐ Conversion to Injection
- ☐ Dispose Water

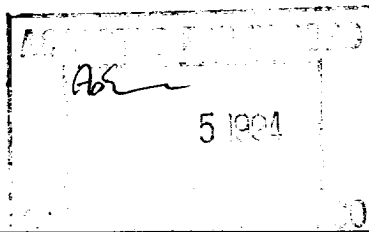
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

TD'd 7-7/8" hole @ 6050', 12-8-93. Ran OH logs. Ran 4-1/2" 10.5# csq. cmt'd w/1300 sx Super "C" + 1/4# CS + .5% T-lite (yld 2.2) followed by 300 sx "C" + 12# CSE + 1# WL-1P + 3# Hi-seal + .3% CF-2 + 1/4# CS (yld 1.83). Circ cmt to surf. RR 12-9-93.

12-20-93, RUPU. Perf Blinebry-Tubb-Drinkard from 5134-5957'. Acidz in three stages w/15,400 gals. RIH w/CA: 2-3/8" tbg, rods & pump to 5966'. RDPU 12-22-93.

1-20-94, In 24 hrs pmpd 4 BO, 7 BW, 30 MCF.



14. I hereby certify that the foregoing is true and correct

Signed Ken W. Sosnell

Title Agent

Date 1-27-94

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: