

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Co.  
P 1980  
Hobbs, NM 88241

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other

2. Name of Operator

ARCO Permian

3. Address and Telephone No.

P.O. Box 1089, Eunice, NM 88231

505-394-1649

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

UNIT LETTER M: 250' FSL & 230' FWL  
SEC. 25-25S-37E

5. Lease Designation and Serial No.

NM-0766

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

SOUTH JUSTIS UNIT E-260

9. API Well No.

30-025-32077

10. Field and Pool, or exploratory Area

JUSTIS BLINEBRY TUBB DRKD

11. County or Parish, State

LEA

NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☒ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other \_\_\_\_\_
- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

TD: 6050' PBD: 5456' PERFS: 5023-5426' KB: 3051' GL: 3037' 4-1/2" CSG @ 6050'

10/02/97: MIRUPU. POH W/TBG & PKR. RIH W/BIT, SCRAPER, & 2-3/8" WORKSTRING. POH.

10/03/97: SET CIBP @ 5450'. PERF 5023-5053' (2 JSPF/30 TOTAL)

10/06/97: RIH W/PPI TOOLS & WORKSTRING.

10/07/97: ACIDIZE 5023-5426' W/2050 GALS 15% HCL. POH W/TBG & PPI TOOL. RIH W/GUIBERSON  
MODEL VI PKR & 2-3/8" IPC TBG. SET PKR @ 4990'. RUN MIT. CHART ATTACHED.

RECEIVED  
G. SCD, DAVID R. CLASS  
MAY 1 1997

14. I hereby certify that the foregoing is true and correct

Signed Rebecca V. Murrell

Title Administrative Assistant

Date 10/15/97

(This space for Federal or State office use)

Approved by \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Conditions of approval, if any: \_\_\_\_\_

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\* See Instruction on Reverse Side

