

Form 3160-5
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☐ Oil Well ☐ Gas Well ☒ Other

2. Name of Operator
ARCO Permian

3. Address and Telephone No.
P.O. Box 1089, Eunice, NM 88231 505-394-1649

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
UNIT LETTER M: 250' FSL & 230' FWL
SEC. 25-25S-37E

5. Lease Designation and Serial No.

NM-0766

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
SOUTH JUSTIS UNIT E-260

9. API Well No.
30-025-32077

10. Field and Pool, or exploratory Area
JUSTIS BLINEBRY TUBB DRKD

11. County or Parish, State

LEA NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- | | |
|--|--|
| <input type="checkbox"/> Abandonment | <input type="checkbox"/> Change of Plans |
| <input checked="" type="checkbox"/> Recompletion | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Plugging Back | <input type="checkbox"/> Non-Routine Fracturing |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Altering Casing | <input type="checkbox"/> Conversion to Injection |
| <input type="checkbox"/> Other | <input type="checkbox"/> Dispose Water |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

TD: 6050' PBD: 6000' PERFS: 5058-5964' KB: 3051' GL: 3037' 4-1/2" CSG @ 6050'

MIRUPU. POH W/TBG & PKR.
RIH W/BIT, SCRAPER, & 2-3/8" WORKSTRING. POH.
SET CIBP @ 5450'. PERF 5023-5053' (2 JSPF/30 TOTAL)
RIH W/PPI TOOLS & WORKSTRING.
ACIDIZE 5023-5426' W/2050 GALS 15% HCL.
RPOH W/TBG & PPI TOOL.
RIH W/GUIBERSON MODEL VI PKR & 2-3/8" IPC TBG.
SET PKR @ APPROX 4950'. RUN MIT.

EST. START DATE 09/18/97

RECEIVED
1997 SEP - 8 A 10: 00
BUREAU OF LAND MGMT.
ROSWELL OFFICE

14. I hereby certify that the foregoing is true and correct

Signed David R. Glass

Title Administrative Assistant

Date 09/05/97

(This space for Federal or State office use)

Approved by ORIG. SGD. DAVID R. GLASS

Title ENGINEER

Date SEP 19 1997

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

* See Instruction on Reverse Side