

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☐ Oil Well ☐ Gas Well ☒ Other

2. Name of Operator
ARCO Permian

3. Address and Telephone No.
P.O. Box 1089, Eunice, NM 88231 505-394-1649

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
UNIT LETTER H: 100' FSL & 1500' FWL
SEC. 25-25S-37E

5. Lease Designation and Serial No.

NM-0766

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
SOUTH JUSTIS UNIT F-260

9. API Well No.
30-025-32078

10. Field and Pool, or exploratory Area
JUSTIS BLINEBRY TUBB DRKD

11. County or Parish, State

LEA NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- | | |
|--|--|
| <input type="checkbox"/> Abandonment | <input type="checkbox"/> Change of Plans |
| <input checked="" type="checkbox"/> Recompletion | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Plugging Back | <input type="checkbox"/> Non-Routine Fracturing |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Altering Casing | <input type="checkbox"/> Conversion to Injection |
| <input type="checkbox"/> Other | <input type="checkbox"/> Dispose Water |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

TD: 6050' PBD: 5998' PERFS: 5075-5960' KB: 3066' GL: 3052' 4-1/2" CSG @ 6050'

MIRUPU. POH W/TBG & PKR.
RIH W/BIT, SCRAPER, & 2-3/8" WORKSTRING. POH.
SET CIBP @ 5514'. PERF 5013-5065' (2 JSPF/32 TOTAL)
RIH W/PPI TOOLS & WORKSTRING.
ACIDIZE 5013-5505 W/2700 GALS 15% HCL.
POH W/TBG & PPI TOOL.
RIH W/GUIBERSON MODEL VI PKR & 2-3/8" IPC TBG.
SET PKR @ APPROX 4950'. RUN MIT.

EST START DATE 09/22/97

RECEIVED
SEP - 8 A 10:00
BUREAU OF LAND MGMT.
ROSWELL OFFICE

14. I hereby certify that the foregoing is true and correct

Signed David H. Clark Title Administrative Assistant

Date 09/05/97

(This space for Federal or State office use)

Approved by DAVID H. CLARK Title ENGINEER

Conditions of approval, if any:

Date SEP 18 1997