

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division  
1625 N. Freeway  
Hobbs, NM 88240  
FORM APPROVED  
BLM No. 101-0135  
Expires November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE - Other Instructions on reverse side**

Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other <i>Inj.</i>		6. If Indian, Allottee or Tribe Name
Name of Operator HENRY PETROLEUM LP		7. If Unit or CA/Agreement, Name and/or No.
a. Address 3525 ANDREWS HWY - MIDLAND TX 79703-5000	3b. Phone No. (include area code) (915)694-3000	8. Well Name and No. SOUTH JUSTIS UNIT "D" #180
Location of Well (Footage, Sec., T., R., M., or Survey Description) UNIT LETTER P 1050' FSL & 1050' FEL OF SECTION 14, T-25-S, R-37-E		9. API Well No. 30-025-32079
		10. Field and Pool, or Exploratory Area JUSTIS-BLBRY-TUBB-DRINKARD
		11. County or Parish, State LEA COUNTY NEW MEXICO

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>WIW - ADD NEW</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>PERFS - SQUEEZE</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<b>OLD PERFS.</b>

3. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

- 1) PSI UP ON CASING TO 500# FOR 15 MIN. - HELD OK - ND WH - REL. PKR., NU BOP - POOH W/2-3/8" IPC TBJ.
- 2) RAN BIT & TAGGED FILL AT 5430' - CLEANED OUT TO 5605' - CIRC. HOLE CLEAN - POOH W/BIT
- 3) RAN & SET CIBP @ 5600
- 4) PERF. 4-1/2" CASING FROM 5334-5346', 5354-5362', 5395-5404', 5413-5426' & 5440-5462' - ACIDIZE W/3000 15%.
- 5) DUMPED 31 SX SAND DOWN CASING - TAGGED SAND AT 5292' - TIH W/RETAINER & SET AT 5020' & CEMENT SQUEEZED OLD PERFS. 5111-5291' WITH 200 SX CLASS -C- CEMENT.
- 6) TIH W/3-7/8" BIT & DRILLED OUT CEMENT RETAINER AT 5020' - CIRC. HOLE CLEAN - DRILLED CEMENT FROM 5100' TO 5292' - CIRC HOLE CLEAN - CLEANED OUT SND FROM 5292 TO 5515' - CIRC. HOLE CLEAN.
- 7) RAN GUIBERSON G-6 INJ. PACKER & 2-3/8" IPC TUBING - ND BOP - PUMP 90 BBLs. PKR. FLUID DOWN CSG. SET PACKER & TBJ. AT 5053' - NIPPLE UP WELL HEAD - PSI UP ON CASING TO 500# FOR 15 - HELD OK
- 8) NOTIFIED NMCD AND PERFORMED MIT ON 03/15/02 - RETURNED WELL BACK TO WATER INJECTION - MIT CHART ATTACHED.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

ROY R. JOHNSON

Signature

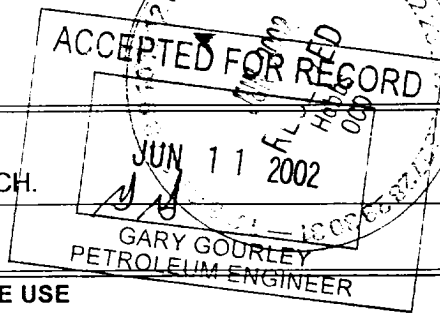
*Roy R. Johnson*

Title

REGULATORY TECH.

Date

06/06/2002



**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

*[Signature]*