

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. OIL CONS. COMMISSION
P.O. BOX 1980
HOBBS, NEW MEXICO 88240

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Designation and Serial No. NM-14215
2. Name of Operator ARCO Oil and Gas Company	6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. P. O. Box 1610, Midland, Texas 79702-1610	7. If Unit or CA, Agreement Designation
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1050' FSL & 1050' FEL (Unit Letter P) Sec. 14-25S-37E	8. Well Name and No. South Justis Unit "D" #180
	9. API Well No. 30-025- 32079
	10. Field and Pool, or Exploratory Area Justis Blbry-Tubb-Dkrd
	11. County or Parish, State Lea

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other
- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

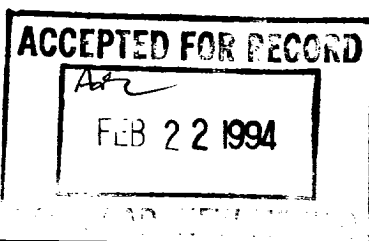
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

TD'd 7-7/8" hole @ 6050', 11-29-93. Ran 4-1/2" 10.5# csg to 6050'. Cmdtd w/1300 sx Super "C" + .5% T-lite + 1/4# CS (yld 2.2) followed by 300 sx "C" + 12# CSE + 1# WL-1P + .03% CF-2 + 1/4# CS + 3# Hi-seal (yld 1.83) circ 300 sx to surf. RR 11-30-93.

12-14-93 - RUPU. Perf Blinebry-Tubb-Drinkard from 5111-5933', Acidized in three stages w/17,600 gals. RIH w/CA: 2-3/8" tbg, rods & pump to 5985'. RDPU 12-15-93.

1-4-94 - In 24 hrs pumped 20 BO, 19 BW, 24 MCF.



RECEIVED
FEB 2 11 21 AM '94
CARLOS
AREA
OFFICE
HOBBS

14. I hereby certify that the foregoing is true and correct

Signed Kenn A Gosnell Title Agent Date 1-31-94
(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any: