

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTN.M. Oil Co., Division  
1625 N. French Dr.  
Hobbs, NM 88240FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

## SUBMIT IN TRIPLICATE - Other Instructions on reverse side

## 1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other

## 2. Name of Operator

HENRY PETROLEUM LP

## 3a. Address

3525 ANDREWS HWY - MIDLAND TX 79703-5000

## 3b. Phone No. (include area code)

(915)694-3000

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

UNIT LETTER E  
1600' FNL & 100' FWL  
OF SECTION 13, T-25-S, R-37-E.

## 5. Lease Serial No.

NM-0766

## 6. If Indian, Allottee or Tribe Name

## 7. If Unit or CA/Agreement, Name and/or No.

## 8. Well Name and No.

SOUTH JUSTIS UNIT E#160

## 9. API Well No.

30-025-32084

## 10. Field and Pool, or Exploratory Area

JUSTIS-BLBRY-TUBB-DRINKARD

## 11. County or Parish, State

LEA COUNTY  
NEW MEXICO

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |   |  |
|---|---|---|---|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/ Resume) | <input type="checkbox"/> Water Shut-Off                        |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation                | <input type="checkbox"/> Well Integrity                        |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                 | <input checked="" type="checkbox"/> Other <u>WIW - ADD NEW</u> |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon        | <u>PERFS - SQUEEZE</u>   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal             | <u>OLD PERFS.</u>  |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

- 1) REL. PACKER - NUBOP - POOH W/2-3/8" IPC TUBING & PACKER - TRIP IN HOLE W/BIT & TAGGED FILL AT 5197' - CLEANED OUT FILL TO 5220' & CIRC. HOLE CLEAN.
- 2) CLEANED OUT FILL AND SCALE FROM 5220' TO 5530' - CIRC. HOLE CLEAN - POOH WITH BIT.
- 3) TRIP IN HOLE W/4-1/2" CIBP & SET AT 5510'.
- 4) PERF. 4-1/2" CASING 5302-5308, 5328-5342, 5362-5366, 5384-5394 & 5412-5428' - ACIDIZED W/3000 GALS. 15%.
- 5) PUMPED 25 SX SAND IN 10 BBLS. WATER DOWN CASING - TIH W/BIT - TAG SAND AT 5239' - CLEANED OUT SAND TO 5270' & CIRC. HOLE CLEAN - TRIP IN HOLE W/G-6 PACKER & SET AT 5017' & SQUEEZED UPPER BLINDBRY PERFS. 5066-5305' IN 4 STAGES W/1320# OF POLYMER (MARA-SEAL) TOTAL OF 480 BBLS. GEL SOLUTION.
- 6) DRILL & CLEAN OUT POLYMER TO 5270' - CLEANED OUT SAND FROM 5272'-5475'.
- 7) TIH W/INJECTION PACKER & 2-3/8" IPC TUBING - PUMP 90 BBLS PACKER FLUID DOWN CASING & SET TUBING & PKR. AT 5260'.
- 8) NOTIFIED NMOCD FOR MIT AND RAN ON 05/28/02 WITH 375# - MIT CHART ATTACHED.

## 14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

ROY R. JOHNSON

Signature

Title

REGULATORY TECH.

Date

06/03/2002

ACCEPTED FOR RECORD

JUN 7 2002

GARY GOURLEY

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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DEPARTMENT OF THE INTERIOR  
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- 1) PULL OUT OF HOLE WITH DOWNHOLE WATER INJECTION EQUIPMENT.
- 2) RUN BIT & CLEAN OUT CASING TO 5590'.
- 3) RUN & SET CIBP AT 5585'.
- 4) PERFORATE SLECTED INTERVALS FROM 5300-5500' - ACIDIZE PERFS. 5300-5500' W/3000 GALS 15% HCL.
- 5) SPOT SAND FROM 5585 TO 5310' - SET RET. AT 5020 & CEMENT SQUEEZE PERFS. 5066-5305' W/200 SX.
- 6) DRILL & CLEAN OUT RETAINER, CEMENT AND SAND TO 5505'.
- 7) RUN INJECTION PACKER AND IPC 2-3/8" TUBING & SET PACKER AT 5020'.
- 8) NOTIFY NMCD AND PERFORM MIT & RETURN WELL BACK TO WATER INJECTION.

**SUBJECT TO  
LIKE APPROVAL  
BY STATE**

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

ROY R. JOHNSON

Signature

*Roy R. Johnson*

Title  
REGULATORY TECH.

Date  
01/31/2002

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

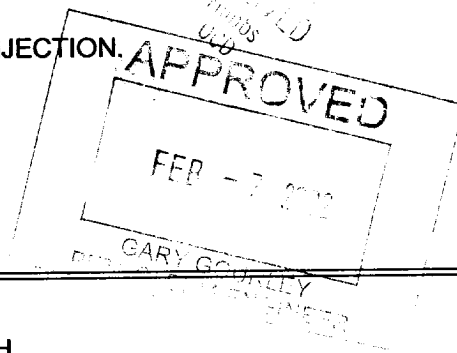
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*KZ*

RECEIVED

2002 FEB -5 AM 9:23

BUREAU OF LAND MGMT.  
ROSWELE OFFICE