

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

Conservation Division, District J
1625 N. French Drive
Hobbs, NM 88001

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUBMIT IN TRIPLICATE - Other Instructions on reverse side

1. Type of Well
☐ Oil Well ☐ Gas Well ☒ Other

2. Name of Operator
HENRY PETROLEUM LP

3a. Address 3b. Phone No. (include area code)
3525 ANDREWS HWY - MIDLAND TX 79703-5000 (915)694-3000

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
UNIT LETTER "G" - 1500' FNL & 2250' FEL
OF SECTION 14, T-25-S, R-37-E.

5. Lease Serial No.
LC-060944

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
NMNM87877X

8. Well Name and No.
SOUTH JUSTIS UNIT "C" #160

9. API Well No.
30-025-32085

10. Field and Pool, or Exploratory Area
JUSTIS-BLINBERY-TUBB-DRKD

11. County or Parish, State
LEA COUNTY
NEW MEXICO

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other INJECTION WELL
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

11/15/01: MIRU SU - ND WH - REL. PKR. - NU BOP - POOH W/2-3/8" IPC TUBING - TIH W/3-7/8" BIT, CASING SCRAPER - TAGGED UP AT 5137'.
11/16/01: CLEAN OUT FILL FROM 5137'-5526' - CIRC. HOLE CLEAN - POOH - SDON.
11/19/01: SET CIBP ON WL AT 5488' - PERF. 4-1/2" CASING 5361'-5369', 5389'-5400', 5411'-5419', 5432'-5438', 5455'-5469' - ACIDIZE PERFS. W/3000 GAL. 15% ACID - POOH W/SONIC HAMMER - POUR 14SX SAND DOWN CSG.
11/20/01: TIH W/3-7/8" BIT - TAGGED SAND @ 5340' - RU PUMP TRUCK - EST. INJ RATE @ 1.4 BPM @ 730# - RD PUMP TRUCK - POOH W/BIT - SDON.
11/21/01: RAN CEMENT RET & SET AT 5081' - CEMENTED W/200 SX - PRESS. TO 1500# - SD - PULLED OUT OF RET. - REV. OUT 6 BBLs. CEMENT - POOH W/TUBING.
11/26/01: TIH W/3-7/8" BIT - DRILLED CEMENT RET. AT 5081' & CEMENT TO 5158' - CIRC. HOLE CLEAN.
11/27/01: DRILL OUT CEMENT FROM 5158'-5306' - FELL OUT OF CEMENT - TAGGED SAND @ 5340' - CIRC. HOLE CLEAN - CLEAN OUT SAND 5340'-5488' (TOP OF CIBP) - CIRC. HOLE CLEAN - POOH - SDON.
11/30/01: TIH W/ GUIBERSON G-6 PKR. & 2-3/8" IPC TUBING - ND BOP - CIRC. HOLE W/90 BBLs. PKR. FLUID - SET PACKER W/10,000# TENSION - NU WH - TEST TO 500# - OK - RDMO SU - PKR & TUBING SET AT 5071'.
12/03/01: RAN MIT ON 12/03/01 - TESTED 30" AT 540# - TEST OK & RETURNED WELL TO INJ. - CHART ATTACHED.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

ROY R. JOHNSON

Signature

Roy R. Johnson

Title
REGULATORY TECH.

Date
12/31/2001

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

ORIGINAL SIGNED BY
GARY W. WINK

Title

Office

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

ACCEPTED FOR RECORD

JAN 10 2002

GARY GOURLEY
PETROLEUM ENGINEER

JAN 24 2002

