

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. OIL CONS. COMMISSION
P.O. BOX 1980
HOBBS, NEW MEXICO 88240

FORM APPROVED
Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
ARCO Oil and Gas Company

3. Address and Telephone No.
P. O. Box 1610, Midland, Texas 79702-1610

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1500' FNL & 2250' FEL (Unit Letter G)
Sec. 14-25S-37E

8. Well Name and No.
South Justis Unit "C" #160

9. API Well No.
30-025-32085

10. Field and Pool, or Exploratory Area
Justis Blbry-Tubb-Dkrd

11. County or Parish, State
Lea

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
- ☒ Subsequent Report
- ☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
- ☐ Recompletion
- ☐ Plugging Back
- ☐ Casing Repair
- ☐ Altering Casing
- ☐ Other

- ☐ Change of Plans
- ☐ New Construction
- ☐ Non-Routine Fracturing
- ☐ Water Shut-Off
- ☐ Conversion to Injection
- ☐ Dispose Water

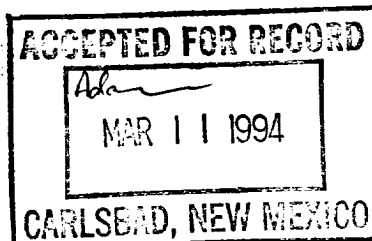
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

TD'd 7-7/8" hole @ 5650', 12-4-93. Ran OH logs. Ran 4-1/2" 10.5# csg to 5650'. Cmt'd w/1200 sx Super "C" + 0.5% T-lite + 1/4# FC (yld 2.2) followed by 300 sx "C" + 12# CSE + 1# WL-1P + 0.3% CF-2 + 1/4# FC + 3# hi-seal (yld 1.83). Circ 309 sx to surf. RR 12-6-93.

12-16-93. RUPU. Perf Blinebry-Tubb-Drinkard from 5149-5588'. Acidized w/10,000 gals in two stages. RIH w/CA: 2-3/8" tbg, rods & pump to 5578'. RDPU 12-18-93.

2-9-94. In 24 hrs pmpd 9 BO, 0 BW, 3 MCF



RECEIVED

FEB 14 8 55 AM '94

CARLSBAD AREA OFFICE

14. I hereby certify that the foregoing is true and correct

Signed Ken W. Gosnell

Title Agent

Date 2-11-94

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

Date _____