Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR

N.M. OIL CONS. COMMISSION P.O. BOX 1980 HOBBS, NEW MEXICON ARE 2404-0135

Expires: March 31, 1993 BUREAU OF LAND MANAGEMENT 5. Lease Designation and Serial No. LC-060944 SUNDRY NOTICES AND REPORTS ON WELLS 6. If Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE 1 Type of Well X Oil Well 8. Well Name and No. 2. Name of Operator South Justis Unit "C"[#]160 ARCO Oil & Gas Company 9. API Well No. Address and Telephone No. 30-025-32085 P O Box 1610, Midland, TX 79702 915 688-5672 10. Field and Pool, or Exploratory Area Location of Well (Footage, Sec., T., R., M., or Survey Description) Justis Blbry-Tubb-Dkrd 11. County or Parish, State 1500 FNL & 2250 FEL (Unit Letter G) 14-25S-37E Lea County, NM CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 12 TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Abandonment Change of Plans Recompletion **New Construction** X Subsequent Report Plugging Back Non-Routine Fracturing Casing Repair Water Shut-Off Altering Casing Conversion to Injection Dispose Water Note: Report results of Completion or Recompletion Report and Log form. 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* Spud 12-1/4 hole 11-27-93. TD @ 1012. Ran 8-5/8 24# csg to 1012. Cmt'd w/570 sx PSL "C" + 2% CC + 1/4# CS (yld 1.89) followed by 200 sx "C" + 2% CC (yld 1.32). Circ cmt to surf. WOC 10 hrs. Est comp strength 1450#. Press test csg to 1000# for 30 min. DA w/7-7/8 bit. ACCEPTED FOR RECORD OR G. 2011, DAVID R. GLASS 14. I hereby certify that the foregoing is true and correct Agent 12-03-93 (This space for Federal or State office use)

Title