

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division  
1625 N. French Jr.  
Hobbs, NM 88240

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other

"PAGE 1 of 2 PAGES"

2. Name of Operator

HENRY PETROLEUM LP

3a. Address

3525 ANDREWS HWY - MIDLAND TX 79703-5000

3b. Phone No. (include area code)

(915)694-3000

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

UNIT LETTER H  
1700' FNL & 1100' FEL  
SECTION 14 - T25S - R37E

5. Lease Serial No.

LC-060944

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

SOUTH JUSTIS UNIT "D" #160

9. API Well No.

30-025-32086

10. Field and Pool, or Exploratory Area

JUSTIS-BLBRY-TUBB-DRINKARD

11. County or Parish, State

LEA COUNTY  
NEW MEXICO

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |   |  |
|---|---|---|---|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/ Resume) | <input type="checkbox"/> Water Shut-Off              |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation                | <input type="checkbox"/> Well Integrity              |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                 | <input type="checkbox"/> Other <b>ADDED NEW PERI</b> |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon        | <b>&amp; SQUEEZE OLD</b>                             |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal             | <b>PERFS. - WIW</b>                                  |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

02/22/02: KILLED WELL - NU BOP - REL. PKR. - POOH W/2-3/8" IPC TUBING.  
02/23/02: RAN BIT & TAGGED UP AT 5300' - SHUT WELL IN OVERNIGHT.  
02/25/02: CLEAN OUT SCALE FROM 5300' TO 5560' - REV. CIRC. CLEAN - CIRC. 85 BBLS. BRINE - POOH.  
02/26/02: PU CIBP AND SET AT 5545' - PERFORATED 74 HOLES FROM 5367' TO 5498' - ACIDIZED WITH 3000 GALS. 15% NEFE HCL.  
02/27/02: SPOT SAND FROM 5545' TO 5307' - WASHED OUT SAND FROM 5307' TO 5342' - REV. CIRC. CLEAN.  
02/28/02: TRIP IN HOLE WITH BAKER 4-1/2" CIRC & SET AT 5010' - PREMIX LEAD SLURRY OF 75 SX CLASS "C" AND PREMIX TAIL SLURRY OF 125 SX CLASS "C" - REVERSED CIRC. TOTAL OF 40 BBLS. - POOH AND SHUT DOWN FOR WEEK-END.  
03/04/02: DRILLED CEMENT FROM 5001 TO 5010 - REV. CIRC. CLEAN.  
03/05/02: DRILLED CEMENT FROM 5010' TO 5342' - WASHED SAND FROM 5342' TO 5345' - REV. CIRC. CLEAN.  
03/06/02: TESTED SQUEEZED PERFS. 5131' TO TO 5337' W/400# - TESTED OK.  
03/07/02: RAN 4-1/2" GUIBERSON G-6 PACKER ON 2-3/8" IPC TUBING AND SET PACKER AT 5038'.

CONTINUE ON PAGE 2 OF 2.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

ROY R. JOHNSON

Signature

Title

REGULATORY TECH.

Date

06/24/2002

ACCEPTED FOR RECORD

JUL 1 2002

GARY COLLEY  
PETROLEUM ENGINEER

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

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**HENRY PETROLEUM LP**

8. Well Name and No.  
**SOUTH JUSTIS UNIT "D" #160**

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**30-025-32086**

3a. Address  
**3525 ANDREWS HWY - MIDLAND TX 79703-5000**

3b. Phone No. (include area code)  
**(915)694-0287**

10. Field and Pool, or Exploratory Area  
**JUSTIS-BLBRY-TUBB-DRINKARD**

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CONTINUE FROM PAGE 1 OF 2

03/08/02: MIXED 11-1/2 BBLS. (480 GALS) "MARA-SEAL" POLYMER - PUMPED 11-1/2 BBLS POLYMER - DISPLACED POLYMER & SPOT W/20.5 BBLS. BRINE PACKER FLUID - SD - LATCHED ONTO PACKER - SQUEEZED 6 BBLS. DOWN 2-3/8" X 4-1/2" ANNULUS - HESITATING PRESS. FROM 300 PSI TO 700 PSI & ALLOWING TO PRESS. BLEED TO 300 PSI - REPEATED THIS PROCESS UNTIL THE 6 BBLS. WERE SQUEEZED INTO HOLE AT 4887'-4919'.  
03/09/02: OVERNIGHT SITP 400 PSI - SICP ON STRONG VACUUM - ND BOP - NU 7-1/16" SLIP TYPE FLANGE - LANDED TUBING SLIPS W/14 POINTS TENSION ON PACKER - NU TUBING VALVE & INJ EQUIPMENT - RDMO PU - OPERATIONS SUSPENDED UNTIL NM MIT.  
03/12/02: RAN MIT - OPENED WELL AT 9:45 AM - CHART ENCLOSED.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**ROY R. JOHNSON**

Signature



Title

**REGULATORY TECH.**

Date

**06/24/2002**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

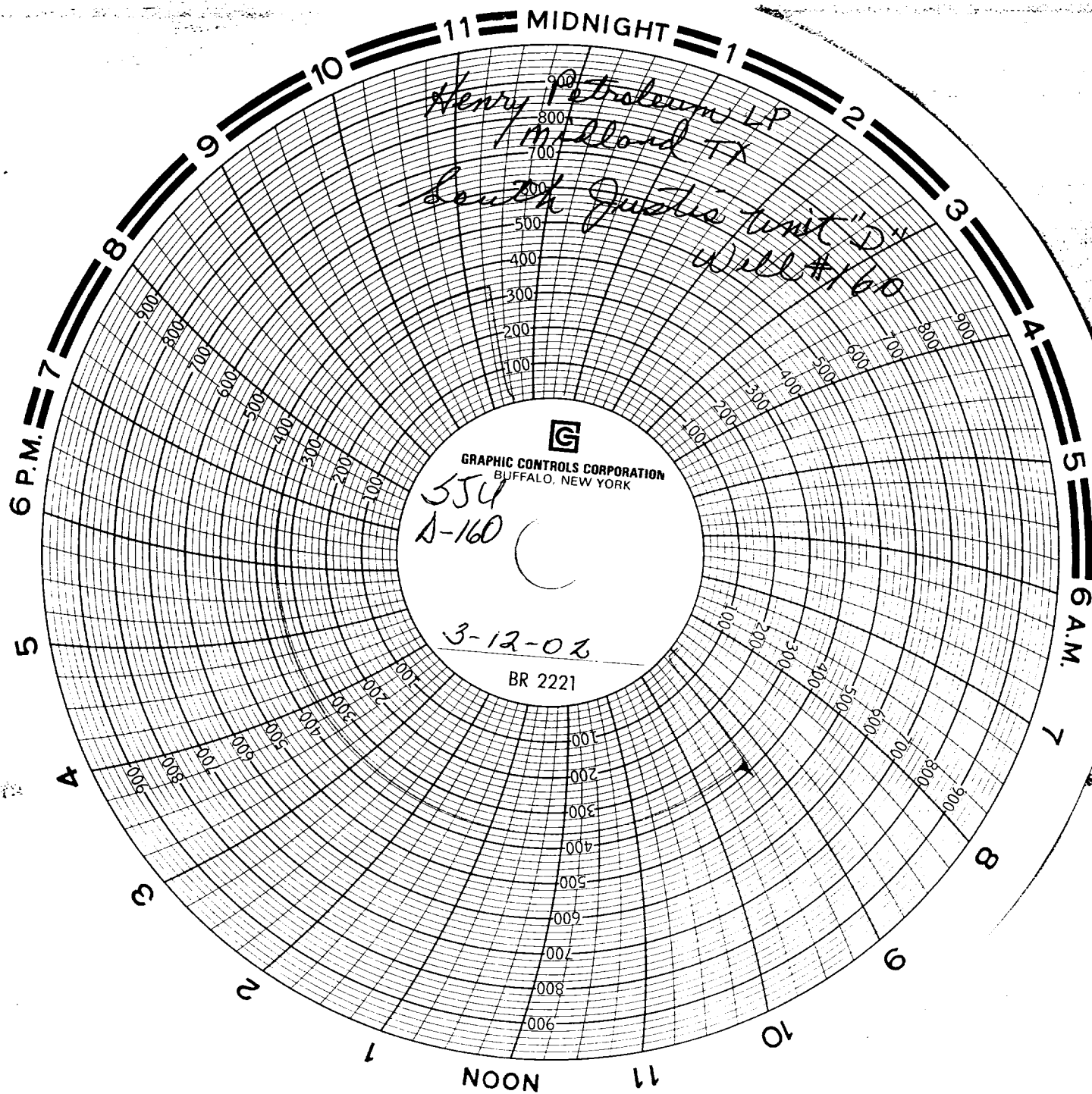
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Henry Petroleum LP  
Midland TX

South Justice Unit "D"  
Well #160



GRAPHIC CONTROLS CORPORATION  
BUFFALO, NEW YORK

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A-160

3-12-02

BR 2221