CXV)-HOLLS CONTACT RECEIVING OFFICE FOR NUMBER **BLM Roswell District** Modified Form No. Form 3150-5 UNI' NM060-3160-4 OF COPIES REQUIREL (July 1989) (Other instructions on reverse DEPARTMENT OF THE INTERIOR LEASE DESIGNATION AND SERIAL NO. side) (Formerly 9-331) BUREAU OF LAND MANAGEMENT LC-067968 IF INDIAN, ALLOTTEE OR TRIBE NAME SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals.) 1. 7 UNIT AGREEMENT NAME WELL X GAS U WEST DOLLARHIDE DRINKARD OTHER NAME OF OPERATOR FARM OR LEASE NAME TEXACO EXPLORATION AND PRODUCTION INC. ADDRESS OF OPERATOR 3a. AREA CODE & PHONE NO. 9. WELL NO. Midland, TX 79702 P. O. Box 3109, 136 (915) 688–4620 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\* 10. FIELD AND POOL, OR WILDCAT See also space 17 below.) **DOLLARHIDE TUBB DRINKARD** At surface 11. SEC., T., R., M., OR BLK. AND 200' FNL & 2350' FEL, UNIT LETTER B, NW/NE SURVEY OR AREA SEC. 30, T-24-S, R-38-E 12. COUNTY OR PARISH 13. STATE 14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) GR-3154', KB-3167' NM AP#: 30-025-32090 Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data 16. NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: **TEST WATER SHUT-OFF PULL OR ALTER CASING** WATER SHUT-OFF REPAIRING WELL MULTIPLE COMPLETE **ALTERING CASING** FRACTURE TREAT FRACTURE TREATMENT ABANDON\* SHOOTING OR ACIDIZING SHOOT OR ACIDIZE ABANDONMENT\* (Other) SPUD & SURFACE CASING REPAIR WELL CHANGE PLANS (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) (Other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this 1. TMBR/SHARP RIG #12 SPUD 11 HOLE @ 4:00 PM 09-12-93. DRILLED TO 1228'. TD @ 11:30 AM 09-14-93. 2. RAN 28 JOINTS OF 8 5/8, 24#, WC-50, STC CASING SET @ 1228'. RAN 10 CENTRALIZERS. 3. DOWELL CEMENTED WITH 400 SACKS CLASS C W/ 4% GEL, 2% CACL2 (13.5 PPG, 1.74 CF/S). F/B 200 SACKS CLASS C W/ 2% CACL2 (14.8 PPG, 1.32 CF/S). PLUG DOWN @ 4:15 PM 09-14-93. CIRCULATED 65 SACKS. 4. NU BOP & TESTED TO 1500#. TESTED CASING TO 1500# FOR 30 MINUTES FROM 1:45 AM TO 2:15 AM 09-15-93. WOC TIME 9 1/2 HOURS FROM 4:15 PM 09-14-93 TO 1:45 AM 09-15-93. REQUIREMENTS OF RULE 107. OPTION 2: 1. VOLUME OF CEMENT SLURRY: LEAD 696 (CU.FT), TAIL 264 (CU.FT). 2. APPROX. TEMPERATURE OF SLURRY WHEN MIXED: 50 F. 3. EST. FORMATION TEMPERATURE IN ZONE OF INTEREST: 90 F. 4. EST. CEMENT STRENGTH AT TIME OF CASING TEST: 1108 PSI. 5. ACTUAL TIME CEMENT IN PLACE PRIOR TO TESTING: 9 1/2 HOURS. 6. DRILLING 7 7/8 INCH HOLE. 11 111 (3) 3.773 18. I hereby certify that the foregoing is true and correct DRILLING OPERATIONS MANAGER 09-15-93 SIGNED TITLE DATE (This space for Federal or State office use) DATE APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY:

## Instructions

General: This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

State or Federal office for specific instructions. Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local

Item 17: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment

## PRIVACY ACT

The Privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et. seq., 351 et. seq., 25 U.S.C. et. seq.; 43 CFR 3160. PRINCIPAL PURPOSE: The information is to be used to evaluate, when appropriate, approve applications, and report completion of secondary well operations, on a Federal

or Indian lease.

ROUTINE USES: (1) Evaluate the equipment and procedures used during the proposed or completed subsequent well operations. (2) Request and grant approval to perform those actions covered by 43 CFR 3162.3-2(2). (3) Analyze future applications to drill or modify operations in light of data obtained and methods used. (4)(5) Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions.

EFFECT OF NOT PROVIDING INFORMATION: Filing of this notice and report and disclosure of the information is mandatory once an oil or gas well is drilled.

The Paperwork Reduction Act of 1980 (44 U.S.C. 3501, et. seq.) requires us to inform you that:

This information is being collected in order to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

This information will be used to report subsequent operations once work is completed and when requested, to obtain approval for subsequent operations not previously authorized.

Response to this request is mandatory for the specific types of activities specified in 43 CFR Part 3160.

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## CEMENTING REPORT

| Fite No.:                   |             |                    |  |          |   |       |          |                                    |                                       | Report D           | ate:         | 7/12/93  |          |  |
|-----------------------------|-------------|--------------------|--|----------|---|-------|----------|------------------------------------|---------------------------------------|--------------------|--------------|----------|----------|--|
|                             | rTexaro     |                    |  |          |   |       |          | Queste                             | d Bv                                  |                    |              |          |          |  |
| Lease No                    | WADD # 134  |                    |  |          |   |       |          | Requested By:  Service Point: HWM. |                                       |                    |              |          |          |  |
| Losation                    | - Lea       |                    |  |          |   |       |          | Type of Job: South                 |                                       |                    |              |          |          |  |
| Test Con                    |             |                    |  |          |   |       | _ ',     |                                    |                                       |                    |              |          |          |  |
| Depth: 1200 ft., Temp Grad  |             |                    |  |          |   |       | B        | BHST 90                            |                                       | Ø                  | <br>-°F, Внс | - \$     | 85       |  |
| Propertie                   | :2:         | Yield              |  |          | Mix Water                                     |       |          | Total Liquid                       |                                       | - 'r, BHC<br>Water |              | Cement   |          |  |
| System N                    |             | (cu ft/sk)<br>/,74 |  |          | (gal/sk)<br>9,//                              |       |          | (gal/sk)<br>9.11                   |                                       | Source             | e s          | Source   |          |  |
| System N                    | <u> </u>    |                    |  |          | 6.32  |       |          | 6,32                               |                                       | Loc                |              |          |          |  |
| System No. 2                |             |                    |  |          |   |       |          |                                    | 6,32                                  |                    | Loc          |          |          |  |
| System N                    |             |                    | _  |          |   |       |          |                                    |                                       |                    |              |          |          |  |
| Cement S                    | ystem Comp  | ositions:          |  |          |   |       |          |                                    |                                       |                    |              |          |          |  |
| System N                    | 0.1         |                    | Ct   | 4%       | 020   | + 2°  | 1.51     | ,                                  |                                       |                    |              |          |          |  |
|                             | o. 2        |                    | CY   | 2%       | 51  |       |          |                                    |                                       |                    |              |          |          |  |
| System N                    | o. <b>3</b> |                    |  |          |   |       |          |                                    |                                       |                    |              |          |          |  |
|                             | 0.4         |                    |  |          |   |       |          |                                    |                                       |                    |              |          |          |  |
|                             | g Time Resu |                    |  |          |   | Rheni | gy Res   | ulte                               | · ••••••                              |                    |              |          | <u>-</u> |  |
| SYSTEM                      | HR:MIN      | BC                 | 300  | 200      | 100   |       |          | i                                  | 1 4                                   | 1                  | 1            | REHOLOGY |          |  |
| No. 1                       | 14:22       | 170                | 39   | 32       |   | 50    | 30       | 1 6                                | 1 44 4                                | PV or n'           | Ty or k      | MODEL    | 1.0.0    |  |
| No. 2                       | 12:25       | 170                | 34   | 3/       |   | 22    | 17       |                                    | 1/4                                   | 1                  |              |          |          |  |
| No. 3                       |             |                    | 130  | 187      | 1 24  | 22    | 1//      | 14                                 | 1/                                    | 1                  |              |          | !        |  |
| No. 4                       | į           | i                  | <del>                                     </del> | 1        | <u> </u>                                      | 1     | !        |                                    | <u>i</u>                              | <br>               |              |          | -        |  |
|                             |             | i                  |  | <u> </u> | <u> </u>                                      | :     | <u>:</u> | 1                                  | i                                     | l                  | ]            |          | <u> </u> |  |
|                             | 1           |                    |  |          | <u>'                                     </u> | :     | 1        | <u>:</u>                           | !                                     | <u>'</u>           | ! !          |          | · ·      |  |
| `0=====                     |             |                    |  | <u>'</u> |   | ·     | ·        | 1                                  |                                       |                    | i            |          | -        |  |
| Compressive Strengths - psi |             |                    |  |          |   |       |          | FLUID LOSS FREE WATER              |                                       |                    |              |          |          |  |
| SYSTEM                      |             | G HRS.             | 12 HRS. 24 HRS.                                  |          |   |       | °F       |                                    |                                       | ps: or             |              |          |          |  |
| No 1                        | 90°F        | 539                | 740 1180   |          | _   | 27    | SYSTEM   |                                    | m⊑/30 min                             |                    | mL           |          |          |  |
| No. 1                       | •F;         |                    | <u> </u>   |          |   |       | N        | 0. 1                               |                                       |                    |              |          |          |  |
| No. 2                       | 90 °F       | 700                | 1400   | 12       | 200   |       | N        | o. 2                               |                                       |                    |              |          |          |  |
| No. 2                       | •F :        |                    | 1  |          |   |       | N        | o. 3                               | !                                     |                    |              |          |          |  |
| No. 3                       | •F!         |                    | <u> </u>   |          |   |       | N        | 0. 4                               | ì                                     |                    |              |          |          |  |
| No. 3                       | • e         |                    |  |          |   | 4     | -        |                                    | Sta                                   | onsth s            | France       | P        |          |  |
| No. 4                       | °F1         |                    |  |          | ·   |       | •        | arks: ,                            | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Tabl               | 57           | Previ    | 045      |  |
| No. 4                       | * *F        |                    |  | !        |   | _     |          | e Tes                              | Tal                                   | 7811               | 3 10 Mg      | Ins !    | ·        |  |
| nemist: _                   |             |                    |  |          |   |       |          | <u>. / es</u>                      | 1301                                  | On                 | 4/1/         | 175.     |          |  |