

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.

**30-025-32264**

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☐

GAS  
WELL ☐

OTHER **WATER SUPPLY WELL**

2. Name of Operator

**ARCO Permian**

3. Address of Operator

**P.O. BOX 1610, MIDLAND, TX 79702**

7. Lease Name or Unit Agreement Name

**SOUTH JUSTIS UNIT WSW**

8. Well No.

**3**

9. Pool name or Wildcat

**SAN ANDRES**

4. Well Location

Unit Letter **F** : **2310** Feet From The **NORTH** Line and **1700** Feet From The **WEST** Line

Section **23**

Township **25S**

Range **37E**

NMPM

**LEA** County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

**3071 GR**

11.

**Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data**

**NOTICE OF INTENTION TO:**

**SUBSEQUENT REPORT OF:**

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

REMEDIAL WORK ☐

ALTERING CASING ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

PULL OR ALTER CASING ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD'D 14 3/4 HOLE AT 3300 ON 12-06-93. RAN 10 3/4<sup>40.5#</sup> CSG TO 3290. CMT'D W/ 1700 SX PSL "C" + 3% SALT + 2% CC + 1/4# CS(YLD 2.0) FOLLOWED BY 600 SX "C" + 1% CC(YLD 1.33).CIRC CMT TO SURF. WOC 14 HRS. PRESS TEST CSG TO 1000# FOR 30 MIN. DA W9 7/8 BIT.

TD'D 9 7/8 HOLE AT 4500 ON 12-20-93.RAN OH LOGS.RR 12-20-93.

10-25-94. RUPU.CHC TO 4500. RAN CA:5 1/2 15.5# IPC TBG & ESP TO 2838.RDPU 10-29-94.

11-01-94. IN 24 HRS PUMPED 22,182 BW.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Ken W. Gosnell

TITLE **AGENT**

DATE **11-10-94**

TYPE OR PRINT NAME **KEN W. GOSNELL**

TELEPHONE NO. **915 688-5672**

(This space for State Use)

*[Signature]*

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: