

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING  
OFFICE FOR NUMBER  
OF COPIES REQUIRED  
(Other instructions on reverse  
side)

BLM Roswell District  
Modified Form No.  
NMO60-3160-4

5. LEASE DESIGNATION AND SERIAL NO.  
**LC-032715**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT-" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR  
**TEXACO EXPLORATION AND PRODUCTION INC.**

3. ADDRESS OF OPERATOR  
**P. O. Box 3109, Midland, TX 79702**

3a. AREA CODE & PHONE NO.  
**(915) 688-4620**

7. UNIT AGREEMENT NAME  
**COOPER JAL UNIT**

8. FARM OR LEASE NAME

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

**2400' FSL & 1130' FWL, UNIT LETTER L.**

9. WELL NO.  
**401**

10. FIELD AND POOL, OR WILDCAT  
**LANGIE MATTIX SR-QN**

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

**SEC. 19, T-24-S, R-37-E**

14. PERMIT NO.  
**API #30-025-32268**

15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
**GR-3287'**

12. COUNTY OR PARISH  
**LEA**

13. STATE  
**NM**

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
(Other) ☐

PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
ABANDON\* ☐  
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

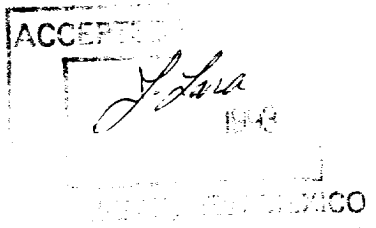
WATER SHUT-OFF ☐  
FRACTURE TREATMENT ☐  
SHOOTING OR ACIDIZING ☐  
(Other) ☒ **SPUD & SURFACE CASING**

REPAIRING WELL ☐  
ALTERING CASING ☐  
ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1. ROD RIC RIG #3 SPUD 12 1/4 HOLE @ 2:30 PM 10-30-93. DRILLED TO 400'. TD @ 5:15 PM 10-30-93.
2. RAN 10 JTS OF 8 5/8, 24#, WC-50, STC CASING SET @ 400'. RAN 8 CENTRALIZERS.
3. DOWELL CEMENTED WITH 250 SACKS CLASS C w/ 2% CACL2 @ 14.8PPG. PLUG DOWN @ 11:45 PM 10-30-93. CIRCULATED 85 SACKS.
4. NU BOP & TESTED TO 600#.
5. TESTED CASING TO 600# FOR 30 MINUTES FROM 8:30 AM TO 9:00 AM 10-31-93.
6. WOC TIME 8 3/4 HOURS FROM 11:45 PM 10-30-93 TO 8:30 AM 10-31-93.
7. DRILLING 7 7/8 HOLE.



RECEIVED  
NOV 2 12 38 PM '93

18. I hereby certify that the foregoing is true and correct

SIGNED C.P. Basham / cwh

TITLE DRILLING OPERATIONS MANAGER

DATE 11-01-93

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side