

Form 3160-5
(July 1989)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING
OFFICE FOR NUMBER
OF COPIES REQUIRED
(Other instructions on reverse
side)

BLM Roswell District
Modified Form No.
NMO60-3160-4

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. LC-092745 NM-12613
2. NAME OF OPERATOR TEXACO EXPLORATION AND PRODUCTION INC.		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR P. O. Box 3109, Midland, TX 79702	3a. AREA CODE & PHONE NO. (915) 688-4620	7. UNIT AGREEMENT NAME COOPER JAL UNIT
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 150' FNL & 100' FWL, UNIT LETTER D		8. FARM OR LEASE NAME
14. PERMIT NO. API #30-025-32286		9. WELL NO. 403
15. ELEVATIONS (Show whether DF, RT, GR, etc.) GR-3308' KB-3318'		10. FIELD AND POOL, OR WILDCAT LANGLIE MATTIX SR-QN/JAL
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SEC. 19, T-24-S, R-37-E
		12. COUNTY OR PARISH LEA
		13. STATE NM

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input checked="" type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) COMPLETION <input type="checkbox"/>	(Other) <input checked="" type="checkbox"/>
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. MIRU SERVICE UNIT. CLEAN OUT CASING TO PBTD OF 3682'. TESTED CASING TO 3000# FOR 30 MINUTES 11-24-93.
2. HLS PERFED LANGLIE MATTIX w/ 2 JSPF: 3450-58, 3480-92, 3501-11, 3541-43, 3553-55, 3587-91, 3625-27, 3644-51, 3655-63. 110 HOLES. DOWELL FRACED w/ 29000 XLG 2% KCL & 136000# 16/30 SAND. 12-11-93.
3. TH WITH TUBING, PUMP AND RODS. PMUMPED 24 HOURS 12-16-93. RECOVERED 1 BO, 24 MCF, & 114 BLW.
4. TH & SET RBP @ 3428'. TESTED TO 3000#. PERFED JALMAT w/ 2 JSPF: 3010-21, 3024-40, 3051-80, 3091-3109, 3119-21, 3126-29, 3139-44, 3148-50, 3153-55, 3157-62, 3178-80, 3212-18, 3228-31, 3282-87, 3290-92. 222 HOLES. DOWELL FRACED WITH 43000 GAL XLG 2% KCL & 220000# 12/20 SAND. 12-23-93.
5. TH AND SET 2 7/8 TUBING @ 3250. RAN ROD AND 2.5 x 1.75 x 20' PUMP.
6. PUMPED JALMAT 24 HOURS ON POTENTIAL TEST 01-05-94. RECOVERED: 32 BO, 11 MCF, 183 BLW, 344 GOR, 29 GRAVITY.
7. TH WITH RBP. TH WITH TUBING, PUMP AND RODS. SEATING NIPPLE @ 3601'.
8. PUMPED COMBINED ZONES 24 HOURS 02-03-94. RECOVERED: 33 BO, 23 MCF, 267 BW.

J. Lora
- 2 1994

18. I hereby certify that the foregoing is true and correct

SIGNED C.P. Basham / cwt TITLE DRILLING OPERATIONS MANAGER DATE 02-07-94

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

***See Instructions on Reverse Side**

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.