

Form 3160-5
June 1990

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

Lease Designation and Serial No.

NM-0766

If Indian, Allottee or Tribe Name

If Unit or CA, Agreement Designation

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

ARCO Permian

3. Address and Telephone No.

P. O. Box 1610, Midland, Texas 79702-1610 (915) 688-5672

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1650' FNL & 2500' FWL (Unit Letter F)

Section 13-25S-37E

8. Well Name and No.

South Justis Unit "F" #160

9. API Well No.

30-025-32312

10. Field and Pool, or Exploratory Area

Justis Blbry-Tubb-Dkrd

11. County or Parish, State

Lea

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☐ Other

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

TD'd 7-7/8" hole @ 6050', 2-11-94. Ran 4-1/2" 10.5# csg to 6050'. Cmt'd w/1300 sx Super C + 1/4# CS + 0.5% T-lite (yld 2.2) followed by 300 sx C + 12# CSE + 1# WL-1P + 0.3% CF-2 + 1/4# CS + 3# hi-seal. Circ cmt to surf. RR 2-11-94.

2-16-94 - Ran cased hole logs.

3-22-94 - RUPU. Perf Blinebry-Tubb-Drinkard from 5106-5947'. Acidized in three stages w/9,000 gals. RIH w/CA: 2-3/8" tbg, rods & pump to 5996'. RDPU 3-24-94.

5-23-94 - In 24 hrs pmpd 6 BO, 0 BW, 44 MCF.

14. I hereby certify that the foregoing is true and correct

Signed Kenn W. Gosnell

Title Agent

Date 6-3-94

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: