

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division  
1625 N. French Dr.  
Hobbs, NM 88240

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other

2. Name of Operator

**HENRY PETROLEUM LP**

3a. Address

**3525 ANDREWS HWY - MIDLAND TX 79703-5000**

3b. Phone No. (include area code)

**(915)694-3000**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**UNIT LETTER J- 2500' FSL & 1650' FEL OF SECTION 11, T25S, R37E**

5. Lease Serial No.

**NM-0140977**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**NMNM87877X**

8. Well Name and No.

**SOUTH JUSTIS UNIT -C- #130**

9. API Well No.

**30-025-32316**

10. Field and Pool, or Exploratory Area

**JUSTIS-BLBRY-TUBB-DRINKARD**

11. County or Parish, State

**LEA COUNTY  
NEW MEXICO**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

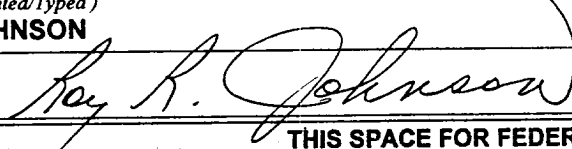
- 1) PULL WATER INJECTION EQUIPMENT OUT OF HOLE.
- 2) SPOT SAND ON EXISTING CIBP FROM 5622' TO 5290'.
- 3) SQUEEZE PERFORATIONS FROM 5158' TO 5283' WITH 125 SX. CEMENT.
- 4) CLEAN OUT CEMENT AND SAND TO 5525'.
- 5) PERFORATE SELECTIVE INTERVAL FROM 5296' TO 5466'.
- 6) RUN IN HOLE WITH INJECTION EQUIPMENT AND RUN MIT. PACKER WILL BE SET WITHIN 100' OF TOP OF UNITIZED INTERVAL - VERBAL APPROVAL RECEIVED FROM MR. CHRIS WILLIAMS WITH NMOCC ON 08/13/2001.
- 7) RETURN WELL TO INJECTION 5296' TO 5510'.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

**ROY R. JOHNSON**

Signature



Title

**REGULATORY TECH.**

Date

**08/14/2001**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

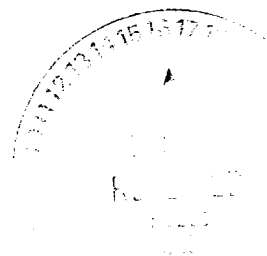
Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

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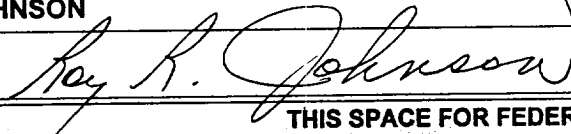
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