	USE 1999) DEPARTMENT OF THE INTERIOR N.I + BUREAU OF LAND MANAGEMENT 1301 V				FORM APPROVED OII CONSIGNO. 1004-0135 M. DIMEDIST. 2 MNGREAD AVENUE Stalif NMA ABBOTTObe Name 7. If Unit or CA/Agreement, Name and/or No. NMNM87877X	
SUBMIT IN TRIPLICATE - Other instructions on reverse side				7. If Unit o		
Type of Well     Oit Well Gas Well     Name of Operator HENRY PETROLEUM L			8. Well Name and No. SOUTH JUSTIS UNIT 'C' #120 9. API Well No.			
3a. Address 3525 ANDREWS HWY, 4. Location of Well (Footage, S UNIT LETTER 'G', 1500' SEC. 11, T-25-S, R-37-E	915)694-3000	····	30-025-3 10. Field au JUSTIS- 11. County LEA CO NEW M	30-025-32318 10. Field and Pool, or Exploratory Area JUSTIS-BLBRY-TUBB-DRINKARD 11. County or Parish, State LEA COUNTY NEW MEXICO		
12. CHECK A	APPROPRIATE BOX(ES) TO IN	NDICATE NATUR	E OF NOTIC	CE, REPORT, C	DR OTHER DATA	
If the proposal is to deepen dia Attach the Bond under which following completion of the in testing has been completed. Fi determined that the site is read 9-24-01 POOH W/2 3/ 9-25-01 CLEAN OUT 1 5358'-5368, 5420'-5428 9-26-01 ACDZ PERFS 9-27-01 DUMPED 308 9-28-01 WASHED 130 10-01-01 TOP OF CMT 10-02-01 DRILL OUT 0 10-03-01 DRILL OUT 0 COVERED BY CMT V 10-04-01 RIH W/GUIB	8" TBG. TAGGED AT 5461' RON & SCALE FROM 5461'-	Deepen Fracture Treat New Construction Plug and Abandon Plug Back etails, including estimated e subsurface locations me Bond No. on file with BI in a multiple completion dy after all requirements, 5500'. SET CIBP DUR 24SX SAND SET CICR @4982 TO TOP OF PLU O 5152'. TAT 5250'. TOP TED AT THIS TIM 989' AND 2 3/8"	Reclamatio     Recomplete     Temporaril     Water Disp     starting date of a     asured and true v     M/BIA. Require     or recompletion in     including reclam     @ 5485'. F     DOWN CSG     PUMPED     JG AT 4973'     17' OF PER     E.     FBG.	(Start/ Resume) n y Abandon tosal uny proposed work a vertical depths of all od subsequent report n a new interval, a F ation, have been cor PERF 1 SPF F G. 150SX CL 'C' EFS COVEREI	pertinent markers and zones. Is shall be filed within 30 days Form 3160-4 shall be filed once mpleted, and the operator has FROM 5270'-5294', CMT. SD/WEEKEND D W/CMT. PERFS	
14. I hereby certify that the foreg Name (Printed/Typed) ROY JOHNSON Signature Roy JOHNON Approved by Conditions of approval, if any, are certify that the applicant holds legg	by Shuley Houch	Date 10/10/2 R FEDERAL OR ST T t warrant or Of			OCT 2 6 2001	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

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