

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

A OIL CONSERVATION COMMISSION

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

ARCO Permian

3. Address and Telephone No.

P.O. BOX 1610, MIDLAND, TX 79702

915 688-5672

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1500 FNL & 1550 FEL (UNIT LETTER G)
11-25S-37E

5. Lease Designation and Serial No.

NM-4355

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

SOUTH JUSTIS UNIT "C" #120

9. API Well No.

30-025-32318

10. Field and Pool, or exploratory Area

JUSTIS BLBRY-TUBB-DKRD

11. County or Parish, State

LEA NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other _____
- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

TD'D 7 7/8 HOLE @ 6150 ON 05-22-95. RAN OH LOGS. RAN 4 1/2 10.5# CSG TO 6150. CMT'D W/900 SX"C" +3% T-LITE + 1% CC + 1/4# SC(YLD 2.7) FOLLOWED BY 500 SX SUPER C +.5% T-LITE + 1/4# CS(YLD 2.2) FOLLOWED BY 300 SX "C" W/ 12# CSE + 1# WL-1P + .3% CF-2 + 1/4# CS + 3# HI-SEAL(YLD 1.83). DID NOT CIRC CMT. RR 05-24-95.

05-24-95. RAN TEMP SURV. TOC 1250 GL.

05-26-95. RUPU.PERF B-T-D F/5840-6094. ACIDIZED W/ 3200 GALS.

PERF B-T-D F/5515-5779. ACIDIZED W/1500 GALS.

PERF B-T-D F/5185-5461. ACIDIZED W/ 2300 GALS.

RIH W/INJ CA:2 3/8 IPC TBG & INJ PKR TO 5130. CIRC HOLE W/ 9# TBW. RAN CSG INTEGRITY TEST TO 500# FOR 30 MIN. RDPU 05-31-95.

INJECTION INTERVAL 5185-6094
R-9747

14. I hereby certify that the foregoing is true and correct

Signed Ken W. Gosnell

Title AGENT

Date 06-06-95

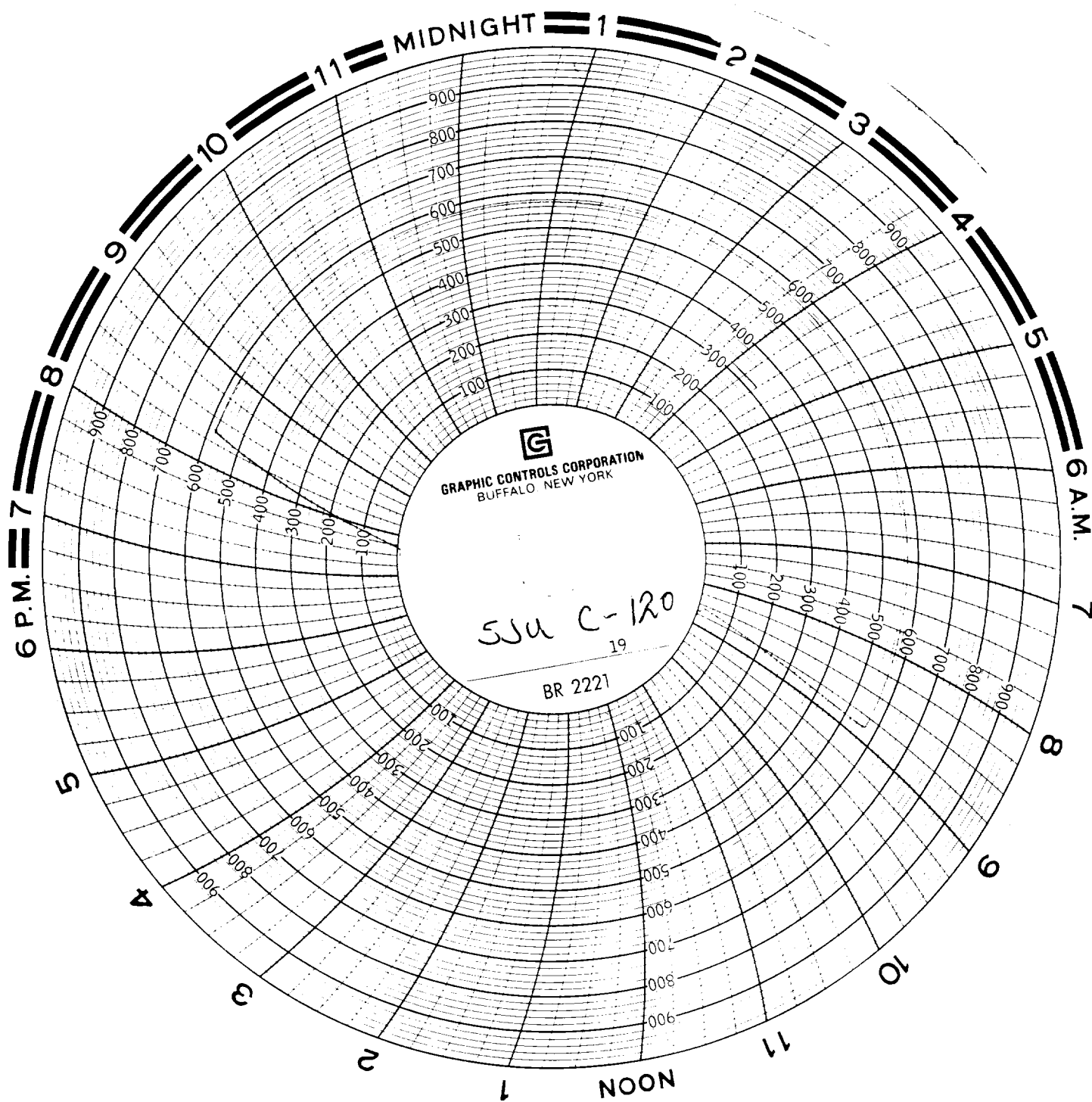
(This space for Federal or State office use)

Approved by _____

Title _____

Date _____

Conditions of approval, if any:



RECEIVED

JUL 14 1995

OLD HOBBS
OFFICE