

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N. OIL CONS. COMMISSION  
FORM APPROVED  
P.O. BOX 1980 Budget Bureau No. 1004-0135  
HOBBBS. NEW MEXICO 88240 March 9, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT -" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

ARCO Permian

3. Address and Telephone No.

P.O. BOX 1610, MIDLAND, TX 79702

915 688-5672

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

900 FNL & 1650 FWL (UNIT LETTER C)  
11-25S-37E

5. Lease Designation and Serial No.

LC-032511-F

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

SOUTH JUSTIS UNIT "B" #110

9. API Well No.

30-025-32321

10. Field and Pool, or exploratory Area

JUSTIS BLBRY-TUBB-DKRD

11. County or Parish, State

LEA NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

TD'D 7 7/8 HOLE @ 6150 ON 03-25-95. RAN OH LOGS. RAN 4 1/2 10.5# CSG TO 6150. CMT'D W/900 SX "C" + 3% T-LITE + 1% CC + 1/4# CS(YLD 2.70) FOLLOWED BY 500 SX SUPER C + .5% T-LITE + 1/4# CS (YLD 2.20) FOLLOWED BY 300 SX "C" +12# CSE + 1# WL-1P + .3% CF-2 + 1/4# CS + 3# HI-SEAL (YLD 1.83). DID NOT CIRC CMT. RR 03-26-95.

03-26-95. RAN TEMP SURV. TOC 1125.

03-29-95. PERF B-T-D F/5774-6068. A W/3500 GALS.

PERF B-T-D F/5440-5717. A W/2100 GALS.

PERF B-T-D F/5143-5386. A W/2400 GALS.

RIH W/ PROD CA:2 3/8 TBG, RODS & PUMP TO 6065. RDPU 04-03-95.

04-09-95. IN 24 HRS PUMPED 11 BO, 42 BW, 56 MCF.

ACCEPTED FOR RECORD

J. Lara

1995

CAR  
AREA

APR 14 10 39 AM '95

RECEIVED

14. I hereby certify that the foregoing is true and correct

Signed Kenneth Gosnell

Title AGENT

Date 04-11-95

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

RECEIVED

OFFICE