

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

U.S. DEPT. OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
NEW MEXICO
FORM APPROVED
Set No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT -" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other	5. Lease Designation and Serial No. NM-4355
2. Name of Operator ARCO Permian	6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. P.O. BOX 1610, MIDLAND, TX 79702 915 688-5672	7. If Unit or CA, Agreement Designation
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1500 FNL & 0135 FEL(UNIT LETTER H) 11-25S-37E	8. Well Name and No. SOUTH JUSTIS UNIT"D" #120
	9. API Well No. 30-025-32347
	10. Field and Pool, or exploratory Area JUSTIS BLBRY-TUBB-DKRD
	11. County or Parish, State LEA NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input checked="" type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

11-20-95. RUPU. POH W/PROD CA. RIH W/WATER INJECTION CA:GUIB G-6 PKR ON 2 3/8 IPC TBG TO 5093. SET PKR & RELEASE ON/OFF TOOL. CIRC ANN W/9# TBW. LATCH TOOL & TEST TO 500#. ND BOP & LAND TBG. RAN CSG INTEGRITY TEST TO 500# FOR 30 MIN. RDPU 11-22-95.

INJECTION INTERVAL 5155-6064

R-9747

ADMINISTRATIVE ADMENDMENT DATED 12-06-93

14. I hereby certify that the foregoing is true and correct

Signed Ken W. Gosnell Title AGENT Date 11-28-95

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

* See instruction on Reverse Side