

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NEW MEXICO CONS. COMMISSION  
APPROVED  
JUL 10 1990  
RECEIVED  
NEW MEXICO  
FORM APPROVED  
Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well

☐ Gas Well

☒ Other

W/W

2. Name of Operator

ARCO Permian

3. Address and Telephone No.

P.O. BOX 1610, MIDLAND, TX 79702

915 688-5672

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1300 FSL & 260 FEL (UNIT LETTER P)

11-25S-37E

5. Lease Designation and Serial No.

LC-060942

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

SOUTH JUSTIS UNIT "D" #140

9. API Well No.

30-025-32349

10. Field and Pool, or exploratory Area

JUSTIS BLBRY-TUBB-DKRD

11. County or Parish, State

LEA NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐

Notice of Intent

☒

Subsequent Report

☐

Final Abandonment Notice

TYPE OF ACTION

☐

Abandonment

☐

Recompletion

☐

Plugging Back

☐

Casing Repair

☐

Altering Casing

☐

Other

☐

Change of Plans

☐

New Construction

☐

Non-Routine Fracturing

☐

Water Shut-Off

☐

Conversion to Injection

☐

Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

TD'D 7 7/8 HOLE @ 6150 ON 07-05-95. RAN 4 1/2 10.5# CSG TO 6150. CMT'D W/900 SX"C" +3% T-LITE + 1% CC + 1/4# SC(YLD 2.7) FOLLOWED BY 500 SX SUPER C +.5% T-LITE + 1/4# CS(YLD 2.22) FOLLOWED BY 300 SX "C" W/ 12# CSE + 1# WL-1P + .3% CF-2 + 1/4# CS + 3# HI-SEAL(YLD 1.83). DID NOT CIRC CMT. RR 07-06-95.

07-07-95. RAN TEMP SURV. TOC 1040 GL.

06-05-95. RAN GR/CPNL/CCL.

06-08-95, RUPU.PERF B-T-D F/5790-6062. ACIDIZED W/3500 GALS.

PERF B-T-D F/5510-5732. ACIDIZED W/2700 GALS.

PERF B-T-D F/5146-5451. ACIDIZED W/2400 GALS.

RIH W/INJECTION CA:2 3/8 IPC TBG & PKR SET AT 5093. CIRC HOLE W/9# TBW. RAN CSG INTEGRITY TEST TO 500# FOR 30 MIN. RDPU 07-17-95.

INJECTION INTERVAL 5146-6062

R-9747, AMENDMENT DATED 12-06-93

14. I hereby certify that the foregoing is true and correct

Signed

*Ken W. Gosnell*

Title AGENT

Date

07-24-95

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

dp

RECEIVED

AUG 26 1995

U.S. DEPT. OF JUSTICE  
OFFICE

