

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

**OIL CONSERVATION DIVISION**

**DISTRICT I**  
P.O. Box 1980, Hobbs NM 88241-1980

2040 Pacheco St.  
Santa Fe, NM 87505

**DISTRICT II**  
P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.

**30-025-32352**

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☐

GAS  
WELL ☐

OTHER ☒

2. Name of Operator

**ARCO Permian**

8. Well No.

**184**

3. Address of Operator

**P.O. Box 1089 Eunice, NM 88231**

9. Pool name or Wildcat

**JUSTIS BLINEBRY TUBB DRKD**

4. Well Location

Unit Letter **0** : **160** Feet From The **S** Line and **1450** Feet From The **E** Line

Section **13** Township **25S** Range **37E** NMPM **LEA** County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

**3090' KB. 3074' GL**

11.

**Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data**

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☒

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**TD: 6100' PBD: 5600' PERFS: 5003'-5578' 4-1/2" CSG @ 6100'**

**10/24/97: MIRUPU. POH W/TBG & PKR.**

**10/25/97: RIH W/BIT, SCRAPER, & 2-3/8" WORKSTRING. POH.**

**10/27/97: SET CIBP @ 5600'. PERF 5003-5082" (2 JSPF/52 TOTAL). RIH W/PPI TOOL & TBG.**

**10/28/97: ACIDIZE 5003-5578' W/3050 GALS 15% HCL. POH W/TBG & PPI TOOLS.**

**RIH W/GUIBERSON MODEL VI PKR & 2-3/8" IPC TBG.**

**10/29/97: SET PKR @ APPROX 4923' RUN MIT. CHART ATTACHED.**

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Kellie D. Murrish*

TITLE **Administrative Assistant**

DATE **11/06/97**

TYPE OR PRINT NAME **Kellie D. Murrish**

TELEPHONE NO. **505-394-1649**

(This space for State Use)

ORIGINAL SIGNED BY

**GARY WINK**

APPROVED BY

**FIELD REP. II**

TITLE

DATE

**11/16/97**

CONDITIONS OF APPROVAL, IF ANY: