

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

U.S. OIL CONS. COMMISSION
P.O. BOX 1980
HOBBS, NEW MEXICO 88240
FORM APPROVED
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
ARCO Oil & Gas Company

3. Address and Telephone No.
P. O. Box 1610, Midland, Texas 79702-1610

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
2670' FNL & 100' FEL (Unit Letter I)

Section 24-25S-37E

5. Lease Designation and Serial No.

LC-032650-B

6. Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

South Justis Unit "H" #200

9. API Well No.

30-025-32353

10. Field and Pool, or Exploratory Area

Justis Blbry-Tubb-Dkrd

11. County or Parish, State

Lea

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☐ Other

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

TD'd 7-7/8" hole @ 6050', 1-28-94. Ran 4-1/2" 10.5# csg to 6050'. Cmt'd w/1200 sx Super "C" + 0.5% T-lite + 1/4# SC (yld 2.2) followed by 300 sx "C" + 12# CSE + 1# WL-1P + 0.3% CF-2 + 1/4# CS + 3# hi-seal (yld 1.83). Circ cmt to surf. RR 1-28-94.

3-5-94. RUPU. Ran GR/CNL/CCL. Perf Blinebry-Tubb-Drinkard from 5082-5943'. Acidized in three stages w/12,650 gals, RIH w/CA: 2-3/8" tbg, rods & pump to 5974 RDPU 3-8-94.

3-20-94. In 24 hrs pmpd 16 BO, 15 BW, 21 MCF.

14. I hereby certify that the foregoing is true and correct.

Signed

Ken W. Gosnell

Title

Agent

Date

3-24-94

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statement or representations as to any matter within its jurisdiction.

*See instruction on Reverse Side