Form 3160-5
(June 1990)

# UNITED STATES
## DEPARTMENT OF THE INTERIOR
## BUREAU OF LAND MANAGEMENT

N. Oil Co[r]
P 198[0]
Hobbs NM 88241

### SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT -" for such proposals.

## SUBMIT IN TRIPLICATE

5. Lease Designation and Serial No.
**LC-032650-B**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

1. Type of Well
- [ ] Oil Well
- [ ] Gas Well
- [X] Other

2. Name of Operator
**ARCO Permian**

3. Address and Telephone No.
**P.O. Box 1089, Eunice, NM  88231**          **505-394-1649**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
**UNIT LETTER I, 1370' FSL & 330' FEL**
**SEC. 24-25S-37E**

8. Well Name and No.
**SOUTH JUSTIS UNIT   H-210**

9. API Well No.
**30-025-32354**

10. Field and Pool, or exploratory Area
**JUSTIS BLY TUBB DRKD**

11. County or Parish, State
**LEA                NM**

12.     CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | |
|---|---|---|
| [ ] Notice of Intent | [ ] Abandonment | [ ] Change of Plans |
| [X] Subsequent Report | [X] Recompletion | [ ] New Construction |
| | [ ] Plugging Back | [ ] Non-Routine Fracturing |
| [ ] Final Abandonment Notice | [ ] Casing Repair | [ ] Water Shut-Off |
| | [ ] Altering Casing | [ ] Conversion to Injection |
| | [ ] Other _____ | [ ] Dispose Water |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations  (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

TD: 6050'  PBD: 5500'  PERFS: 5088-5485'  KB: 3068'  GL: 3054'
4-1/2" CSG @ 6050'

08/06/97:  MIRUPU.  POH W/TBG & PKR.  RIH W/BIT, SCRAPER, & TBG.  POH.
08/07/97:  SET CIBP @ 5500'.  PERF 5298-5485.  RIH W/ PPI TOOL & TBG.
08/08/97:  ACIDIZE 5088-5485' W/1966 GALS 15% HCL.  POH W/TBG & PPI TOOL.
08/11/97:  SET GUIBERSON MODEL VI PKR AND 2-3/8" IPC TBG @ 5024'.  RUN MIT
           CHART ATTACHED.

ACCEPTED FOR RECORD
(ORIG. SGD.) DAVID R. GLASS
AUG 1 9 1997

BUREAU OF LAND ... ROSWELL OFFICE

RECEIVED 1997 AUG 18 P 11: 30

14. I hereby certify that the foregoing is true and correct.
Signed _____  Title **Administrative Assistant**  Date **08/15/97**

(This space for Federal or State office use)

Approved by _____  Title _____  Date _____
Conditions of approval, if any:

* See Instruction on Reverse Side

CHART NO. MO MP-1000-96 MIN
METER

CHART PUT ON  8-11-99
TAKEN OFF  8-13-99
LOCATION  _____
REMARKS

M

53U-H#260

60 · 56 · 52 · 48 · 44 · 40 · 36 · 32 · 28 · 24 · 20 · 16 · 12 · 8 · 4 · 0 · 92 · 88 · 84 · 80 · 76 · 72

100 200 300 400 500 600 700 800 900