

Form 3160-S
June 1990

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

Lease Designation and Serial No.

LC-032650-B

Indian, Allottee or Tribe Name

Unit or C.A. Agreement Designation

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

Well Name and No.

South Justis Unit "H" #210

API Well No.

30-025-32354

Field and Pool, or Exploratory Area

Justis Blbry-Tubb-Dkrd

County or Parish, State

Lea

Type of Well:

☒ Oil Well ☐ Gas Well ☐ Other

Name of Operator

ARCO Oil & Gas Company

Address and Telephone No.

P. O. Box 1610, Midland, Texas 79702-1610

Location of Well (Footage, Sec., T., R., M., or Survey Description)

1370' FSL & 330' FEL (Unit Letter I)

Section 24-25S-37E

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☐ Other

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

TD'd 7-7/8" hole @ 6050', 2-6-94. Ran OH logs. Ran 4-1/2" 10.5# csg to 6050'. Cmt'd w/1200 sx Super "C" + 0.5% T-lite + 1/4# CS (yld 2.2) followed by 300 sx "C" + 12# CSE + 1# WL-1P + .3% CF-2 + 1/4# FC + 3# hi-seal (yld 1.83). Circ'd cmt to surf. RR 2-7-94.

3-17-94 - RUPU. Perf Blinebry-Tubb-Drinkard from 5088-5969'. Acidized in 2 stages w/11,400 gals. RIH w/CA: 2-3/8" tbg, rods & pump to 5990'. RDPU 3-21-94.

3-30-94 - In 24 hrs pmpd 51 BO, 2 BW, 24 MCF

14. I hereby certify that the foregoing is true and correct:

Signed Kenneth L. Gosnell

Title Agent

Date 4-8-94

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: