

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

**DISTRICT I**  
P.O. Box 1980, Hobbs NM 88241-1980

**DISTRICT II**  
P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.  
**30-025-32356**

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☐ GAS WELL ☐ OTHER ☒

2. Name of Operator  
**ARCO Permian**

3. Address of Operator  
**P.O. Box 1089 Eunice, NM 88231**

7. Lease Name or Unit Agreement Name  
**SOUTH JUSTIS UNIT H**

8. Well No.  
**242**

9. Pool name or Wildcat  
**JUSTIS BLINEBRY TUBB DRKD**

4. Well Location  
Unit Letter **H** : **2380** Feet From The **N** Line and **150** Feet From The **E** Line

Section **25** Township **25S** Range **37E** NMPM **LEA** County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
**3071' KB 3057' GL**

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☒ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**TD: 6050' PBD: 5996' PERFS: 5075-5945' 4-1/2" CSG SET @ 6050'**

**MIRUPU. POH W/TBG & PKR.  
RIH W/BIT, SCRAPPER, & 2-3/8" WORKSTRING. POH.  
SET CIBP @ 5600. PERF 5040-5064' (2 JSPF/38 TOTAL)  
RIH W/PPI TOOL & TBG.  
ACIDIZE 5040-5580 W/3300 GALS 15% HCL.  
POH W/TBG & PPI TOOLS.  
RIH W/GUIBERSON MODEL VI PKR & 2-3/8" IPC TBG.  
SET PKR @ APPROX 5000'. RUN HIT**

**EST START DATE 09/10/97**

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kellie D. Murrish TITLE Administrative Assistant DATE 08/27/97

TYPE OR PRINT NAME Kellie D. Murrish TELEPHONE NO. 505-394-1649

(This space for State Use) ORIGINAL SIGNED BY CHRIS WILLIAMS  
DISTRICT I SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: