

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-32374
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil / Gas Lease No.	B-9613
7. Lease Name or Unit Agreement Name	WEST DOLLARHIDE DRINKARD UNIT
8. Well No.	146
9. Pool Name or Wildcat	DOLLARHIDE TUBB DRINKARD
10. Elevation (Show whether DF, RKB, RT, GR, etc.) GR-3178', KB-3189'	

SUNDRY NOTICES AND REPORTS ON WELL
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER WATER INJECTION	2. Name of Operator TEXACO EXPLORATION & PRODUCTION INC.
3. Address of Operator P.O. Box 3109, Midland Texas 79702	4. Well Location Unit Letter <u>C</u> : <u>810</u> Feet From The <u>NORTH</u> Line and <u>2096</u> Feet From The <u>WEST</u> Line Section <u>32</u> Township <u>24-S</u> Range <u>38-E</u> NMPM <u>LEA</u> COUNTY
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPERATION ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☒ COMPLETION

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. TESTED CASING TO 3000# FOR 30 MINUTES 06-02-94.
2. UNION RAN GR-CCL. TAGGED PBTD @ 6843'. PERFED W/ 4 JSPF: 6495-6507, 6510-6524, 6529-6545, 6552-6578, 6580-6586, 6594-6613, 6617-6621, 6625-6630, 6653-6659. 432 HOLES.
3. DOWELL ACIDIZED WITH 7800 GAL 15% NEFE. 06-06-94.
4. TIH W/ 2 3/8 TUBING AND PACKER. SET PACKER @ 6452'.
5. TESTED PACKER TO 515# FOR 30 MINUTES 06-09-94.
6. INJECTION RATE 170 BPD @ 1340# 06-13-94.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE C. P. Basham / SDH TITLE Drilling Operations Mgr. DATE 6/16/94
TYPE OR PRINT NAME C. P. Basham Telephone No. 688-4620

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY _____ TITLE DISTRICT I SUPERVISOR DATE JUL 29 1994
CONDITIONS OF APPROVAL, IF ANY: _____

RECEIVED

MAY 21 1971

OGD HUBBARD
OFFICE