

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-32404
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name SOUTH JUSTIS UNIT"E"
8. Well No. 132
9. Pool name or Wildcat JUSTIS BLBRY-TUBB-DKRD

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
2. Name of Operator ARCO Permian	
3. Address of Operator P.O. BOX 1610, MIDLAND, TX 79702	
4. Well Location Unit Letter L : 1200 Feet From The SOUTH Line and 1150 Feet From The WEST Line Section 12 Township 25S Range 37E NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc) 3106 GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CE AMENT JOB <input checked="" type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD'D 7-7/8 HOLE @ 6150 ON 04-04-95. RAN 4 1/2 10.5# CSG TO 6150. CMT'D W/900 SX C +1% CC + 3% T-LITE + 1/4# CS(YLD 2.70) FOLLOWED BY 500 SX "SUPER C"(44/20/20) +.5% T-LITE + 1/4# CS(YLD 2.20) FOLLOWED BY 300 SX C + 12# CSE + 1# WL-1P + .3% CF-2 + 1/4# CS + 3# HI-SEAL(YLD 1.83).DID NOT CIRC CMT. RR 04-05-95.

04-05-95. RAN TEMP SURV. TOC 1125.

04-10-95. RUPU. RAN CPNL/GR.

PERF B-T-D F/5664-6075.ACIDIZED W/ 4300 GALS.

PERF B-T-D F/5321-5621.ACIDIZED W/ 3100 GALS.

PERF B-T-D F/5140-5314.ACIDIZED W/ 2400 GALS.

RIH W/PROD CA: 2 3/8 TBG, RODS & PUMP TO 6045. RDPV 04-14-95.

04-21-95. IN 24 HRS PUMPED 20 BO,17 BW, 40 MCF.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Ken W. Gosnell TITLE AGENT DATE 04-24-95

TYPE OR PRINT NAME KEN W. GOSNELL TELEPHONE NO. 915 688-5672

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

MAY 05 1995