

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N M Oil Cons
P 1980
Hobbs NM 88241

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☐ Oil Well ☐ Gas Well ☒ Other

2. Name of Operator
ARCO Permian

3. Address and Telephone No.
P.O. Box 1089, Eunice, NM 88231 505-394-1649

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
UNIT LETTER B, 1100 FNL & 1350 FEL
SEC. 24-25S-37E

7. If Unit or CA, Agreement Designation
NMNM87877X

8. Well Name and No.
SOUTH JUSTIS UNIT F-194

9. API Well No.
30-025-32409

10. Field and Pool, or exploratory Area
JUSTIS BLY TUBB DRKD

11. County or Parish, State
LEA NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☒ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other ADD PERFS & TREAT
- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

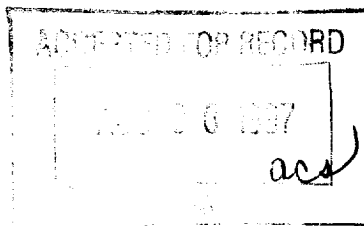
TD: 6050' PBD: 5520' PERFS: 5053-5491', 4-1/2" CSG SET @ 6050'

07/14/97: RUPU

07/15/97: POH W/TBG & PKR. RIH W/BIT, SCRAPER, AND 2-3/8" WORK STRING TO 5600'. POH. RU WEDGE WIRELINE. SET CIBP @ 5520'. PERF 5053-5088' (2 JSPF, 30 PERFS)

07/16/97: RIH W/PPI TOOL AND WORK STRING. ACIDIZE 5053-5491' W/2800 GALS 15% HCL. POH W/TBG & PPI TOOL.

07/17/97: RIH W/GUIBERSON G-6 INJECTION PKR AND 2-3/8" IPC TUBING. SET PKR @ 5006'. CIRC PKR FLUID. RUN MIT (CHART ATTACHED).



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14. I hereby certify that the foregoing is true and correct

Signed [Signature] Title Administrative Assistant

Date 07/31/97

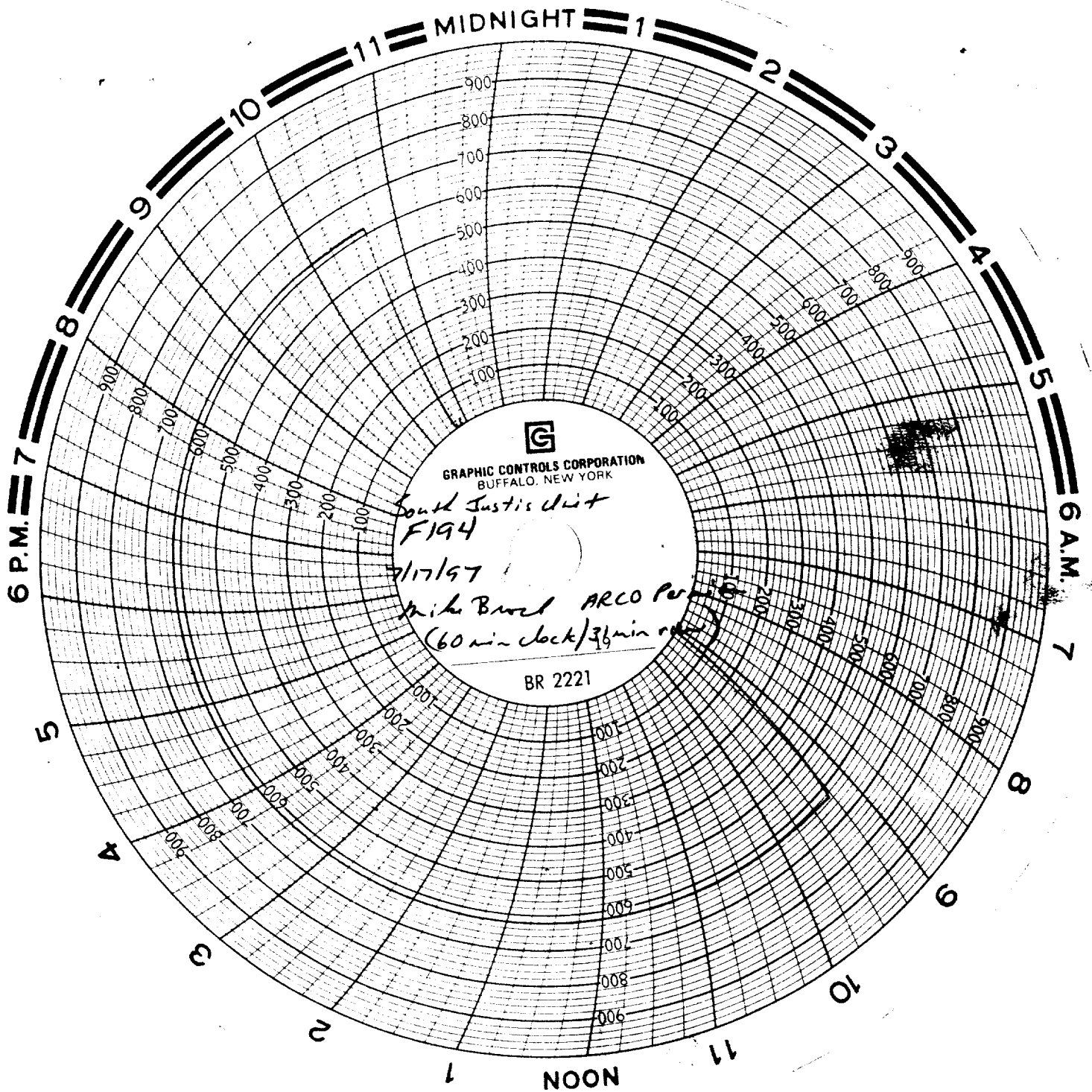
(This space for Federal or State office use)

Approved by _____

Title _____

Date _____

Conditions of approval, if any: _____



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