

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-32636
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-228-1
7. Lease Name or Unit Agreement Name SOUTH JUSTIS UNIT
8. Well No. 296
9. Pool name or Wildcat JUSTIS BLBRY-TUBB-DKRD
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3028 GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☐ OTHER **WATER INJECTION**

2. Name of Operator
ARCO Permian

3. Address of Operator
P.O. BOX 1610, MIDLAND, TX 79702

4. Well Location
Unit Letter **F** : **2450** Feet From The **NORTH** Line and **1450** Feet From The **WEST** Line
Section **36** Township **25S** Range **37E** NMPM **LEA** County
10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3028 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD'D 7-7/8 HOLE @ 6150 ON 12-22-94. RAN 4 1/2 10.5# CSG TO 6150. CMT'D W/900 SX "C" + 3% T-LITE + 1% CC + 1/4# CS(YLD 2.70) FOLLOWED BY 500 SX "SUPER C"(44/20/20) +.5% T-LITE + 1/4# CS(YLD 2.22) FOLLOWED BY 300 SX C + 12# CSE + 1# WL-1P + .3% CF-2 + 1/4# CS + 3# HI-SEAL(YLD 1.83).DID NOT CIRC CMT. RR 12-23-94.

12-23-94. RAN TEMP SURV. TOC 1663.

01-02-95. RUPU. RAN GR-CCL-CNL LOG.

PERF B-T-D F/5745-6090.ACIDIZED W/ 4500 GALS.

PERF B-T-D F/5426-5684.ACIDIZED W/ 3300 GALS.

PERF B-T-D F/5046-5383.ACIDIZED W/ 3800 GALS.

RIH W/INJ CA: GUIB G-6 PKR ON 2 3/8 IPC TBG TO 4990. RAN CSG INTEGRITY TEST TO 500# FOR 30 MIN. RDPU 01-04-95. WATER INJ TO BEGAN APPROX 06-01-95.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Ken W. Gosnell TITLE AGENT DATE 01-10-95

TYPE OR PRINT NAME KEN W. GOSNELL TELEPHONE NO. 915 688-5672

(This space for State Use)

JAN 17 1995

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

