Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico

Form C-103

Energy, Minerals and Natural Resources Department Revised 1-1-89 OIL CONSERVATION DIVISION DISTRICT I WELL API NO. P.O. Box 1980, Hobbs NM 88240 P.O. Box 2088 30-025-32638 **DISTRICT II** Santa Fe, New Mexico 87504-2088 5. Indicate Type of Lease P.O. Drawer DD, Artesia, NM 88210 STATE X FEE 🗌 DISTRICT III 6. State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 B-229-1 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) SOUTH JUSTIS UNIT 1. Type of Well: WELL X OTHER 2. Name of Operator 8. Well No. ARCO Permian 293 9. Pool name or Wildcat 3. Address of Operator P.O.BOX 1610, MIDLAND, TX 79702 JUSTIS BLBRY-TUBB-DKRD 4. Well Location Feet From The SOUTH Line and 1400 Unit Letter K 1500 Feet From The WEST Line Township 25S Range 37E N

10. Elevation (Show whether DF, RKB, RT, GR, etc.) LEA County Section 36 **NMPM** 3030 GR Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data **NOTICE OF INTENTION TO:** SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT CASING TEST AND CEMENT JOB PULL OR ALTER CASING OTHER: \_ OTHER: \_ 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. TD'D 7 7/8 HOLE 0 6150 ON 11-04-94. RAN 4 1/2 10.5# CSG TO 6150. CMT'D W/900 SX "C" + 3% T-LITE + 1% CC + 1/4# CS(YLD 2.70) FOLLOWED BY 500 SX "SUPER C"(44/20/20) +.5% T-LITE + 1/4# CS(YLD 2.22) FOLLOWED BY 300 SX C + 12# CSE + 1# WL-1P + .3% CF-2 + 1/4# CS + 3# HI-SEAL(YLD 1.83).DID NOT CIRC CMT. RR 11-05-94. 11-05-94. RAN TEMP SURVEY. TOC 1700. 11-09-94. RUPU. RAN GR-CCL-CNL LOG.

PERF B-T-D F/5780-6064.ACIDIZED W/ 4400 GALS. PERF B-T-D F/5389-5723.ACIDIZED W/ 4400 GALS. PERF B-T-D F/5072-5338.ACIDIZED W/ 3800 GALS. RIH W/CA: 2 3/8 TBG, RODS & PUMP TO 6080. RDPU 11-11-94. 11-18-94. IN 24 HRS PUMPED 3 BO,347 BW,25 MCF. I hereby certify that the information above is true and complete to the best of my knowledge and belief. TITLE AGENT DATE 11-21-94 TELEPHONE NO.915 688-5672 TYPE OR PRINT NAME KEN W. GOSNELL (This space for State Use) NOV 28 **1994** APPROVED BY TITLE